HOMES IN AMERICA INC. EDITION

CONCORD SERIES No. 2 Revised and Enlarged

THE

HOME

AND

COMMUNITY SONG BOOK

THOMAS W. SURETTE

ARCHIBALD T. DAVISON

Sponsored by

BETTER HOMES IN AMERICA, INC.

NATIONAL RECREATION ASS'N

Complete Edition

Words, Melodies & Pianoforte Accompaniment

E. C. SCHIRMER MUSIC CO.

221 COLUMBUS AVENUE

BOSTON, MASS.



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The CONCORD SERIES is an outcome of Mr. Surette's Summer School of Music established in Concord, Massachusetts, in 1915.

The publications in this series comprise books of music for use in private and public schools, in homes, and for large and small groups of people who come together to sing; collections of church anthems and of choral works for school, college and general use; also a set of piano instruction books.

The school books include a complete series for use in all grades, from the kindergarten through to the high school; a Teacher's Manual; a hymnal for Sunday schools, day schools and homes; a book of marches for use in school, etc. The chief aim of these books is to provide the very best in music for every one, young and old. A complete list of the works of the Concord Series may be found at the back of this volume.

NOTICE

When the songs in this collection (No. 2) are used for group-singing, the book containing the words and voice parts only (Concord Series No. 19) may be employed.

Orchestra parts for the songs in this book are now in preparation, and will be obtainable from the publisher.

On the Pacific Coast and in the Western States the works of the Concord Series may be obtained through the California School Book Depository, 149 New Montgomery St., San Francisco,

8053, 1214.2 Feb. 17, 1931

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1653 Pennsylvania Avenue, Washington, D. C.

Purpose: To put knowledge of high standards of house building, home furnishing and home life within the reach of all citizens.

To encourage general study of the housing problem and problems of family life.

To promote the improvement of homes and to extend knowledge of the ways and means of making home life more attractive and happier through the development of home play, home art, home reading and home music.

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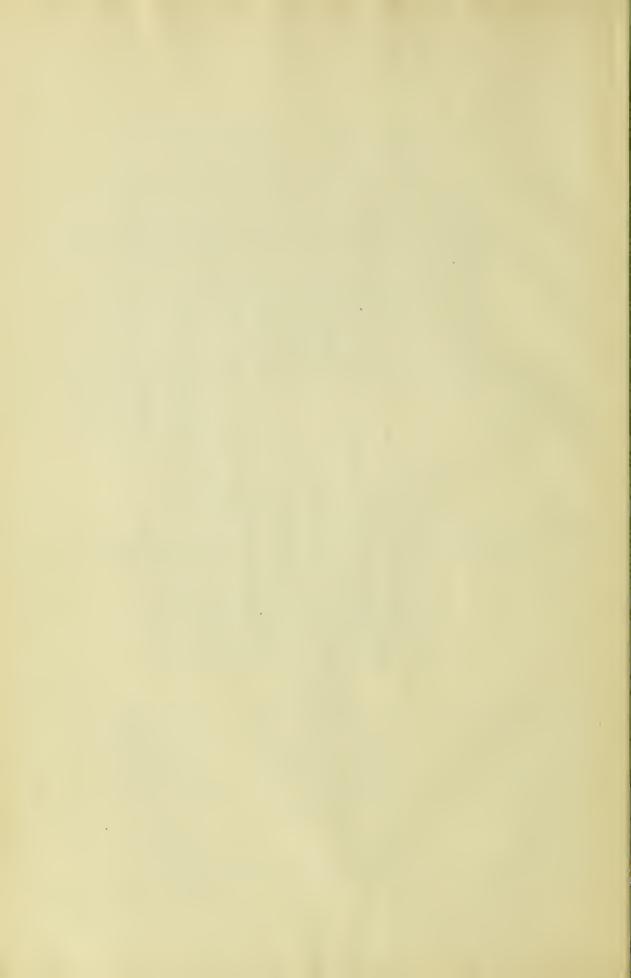
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PREFACE

Music offers a medium for the expression of human affections, ideals and aspirations that is incomparably superior to mere words and phrases. Its realm is that of the subtle and more intangible values of life. Through it joy and sorrow, reverence and love find their most perfect mode of expression. It is the universal language that conveys its meaning to all irrespective of their training.

Music is the one art in which all persons may participate and share in the creation of beauty. Virtually everyone is able to carry a tune and thus may participate by singing in unison if not trained to sing in parts. Through music, therefore, everyone has access to the highest forms of beauty that life can afford—not as a passive onlooker but as an active participant in the rendition and interpretation of the musical masterpieces of all centuries.

Two National organizations have sponsored the publication of this book, the one through its interest in the home, the other through its interest in the community.

The value of home singing is not confined merely to the pleasure that it gives, for home singing offers an unparalleled opportunity for participation by all members of the family, irrespective of age or sex, in common activity. It may thus be made one of the chief unifying factors in home life. The whole family may gather about the musical instrument and all may join in. It brings to the family a sense of union and home singing thus becomes a rallying center for the family.

The quality of home life, moreover, largely determines the personal habits which go to make up character. Home life may make for narrowness or selfishness and preoccupation with trivialities, or it may quite as easily be directed to the cultivation of breadth of sympathy, consideration for others and interest in the higher values of life. By the deliberate cultivation of interests which old and young may share it is possible to develop mutual affection and respect. The love of beauty and the love of music are practically universal. These can thus be made means to closer family bonds and to the higher development of character in children and parents alike.

Community singing has equivalent values, for it is a means of helping people temporarily to forget their differences and to respond to a fundamental common interest. In this process they learn to recognize each other's qualities. The unison created by community singing tends to carry over into the other activities of the group. It has even been claimed that the reason why Denmark has led the world in voluntary co-operative enterprises is because the meetings of the co-operatives were opened by the singing of the fine old patriotic and religious songs of that nation. Under skillful direction community singing may be made one of the most constructive as well as one of the greatest joy-producing factors in community life.

The compilers of this Song Book were confronted with a task hitherto unachieved in the history of American singing. They were called upon to produce a book that would meet the ever-increasing demand for more and better music in America: a large collection of songs, all above reproach musically; diversified enough to appeal to everyone; none too difficult for the average person to sing with ease; and all at a price within the means of every American family.

The problem was not one of finding enough songs, but of selecting the most worthy ones of the immense body of existing material. The choice must include songs already traditional in this country, as well as those now in the process of becoming so; there must be others equally fine but less widely known, both to encourage people to increase their musical vocabularies and to demonstrate that beautiful music can be had from sources far removed in time and space from our present environment; the voice parts must avoid extremes of pitch and be arranged in keys suited to all ranges; accompaniments must be supplied that would not demand too advanced development on the part of the pianist, yet they must be interesting and beautiful music in themselves. From the musical, literary, historical and educational viewpoints the work must be accurate and scholarly.

These points were all observed scrupulously in the preparation of the volume. The content as finally decided upon presents four sections: first, the leading patriotic songs of America as well as other traditional songs of American origin; second, a variety of folk-songs from many nations—this group is the

PREFACE

largest, since the folk-song is one of the purest and most natural forms of music; third, songs, both in unison and in parts, written by great composers of all times, together with a group of the most famous numbers from the Gilbert and Sullivan operas; fourth, chorals, hymns and carols. The sources of the music and the dates of authors and composers were carefully searched out and verified. Where more than one version of a tune or text exists, the best authorities were consulted to determine the authentic one. The preparation of the material for the press involved the reduction of large amounts of manuscript to a form within the limits of a moderately sized volume, retaining at the same time an artistic as well as practical form of presentation—a task requiring the expert services of a specialist.

Every number in this book has stood the most searching of all tests for real worth—that of having been sung with joy by countless numbers of people throughout a period of years long enough to prove that it satisfies needs not confined to one period of time, but experienced by all people throughout all time.

RAY LYMAN WILBUR
President
Better Homes in America, Inc.

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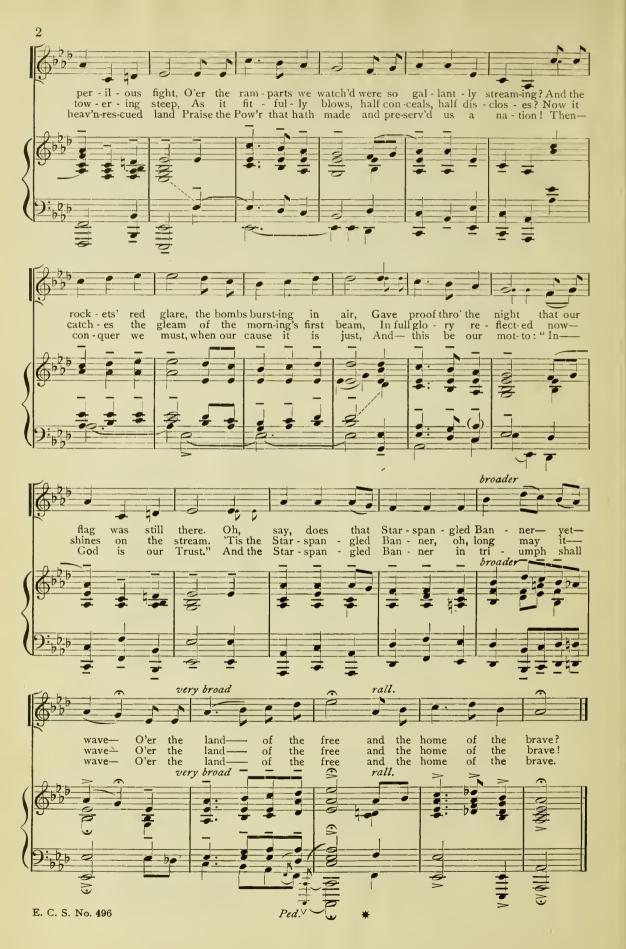
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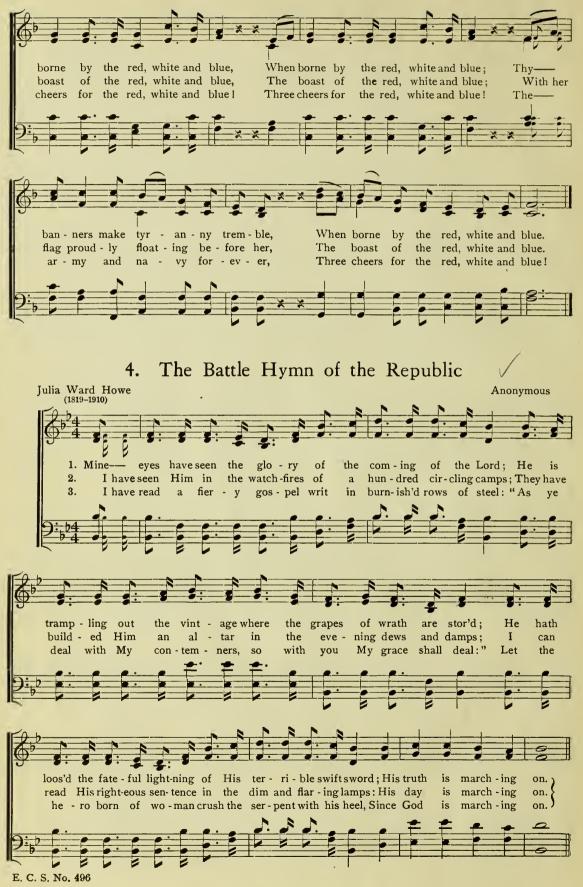
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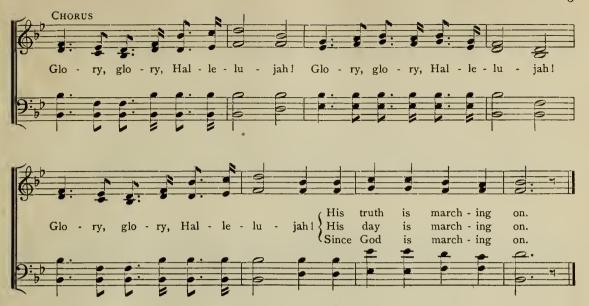


3. Columbia, the gem of the ocean









- 4. He has sounded forth the trumpet that shall never call retreat; He is sifting out the hearts of men before His judgment seat: Oh, be swift, my soul, to answer Him! be jubilant, my feet!

 Our God is marching on.
- 5. In the beauty of the lilies Christ was born across the sea, With a glory in His bosom that transfigures you and me; As He died to make men holy, let us die to make men free, While God is marching on.



And crown

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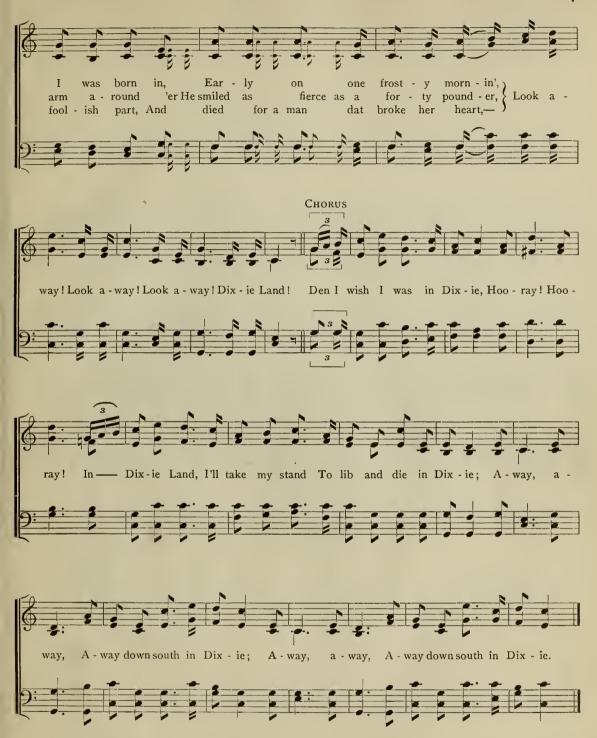
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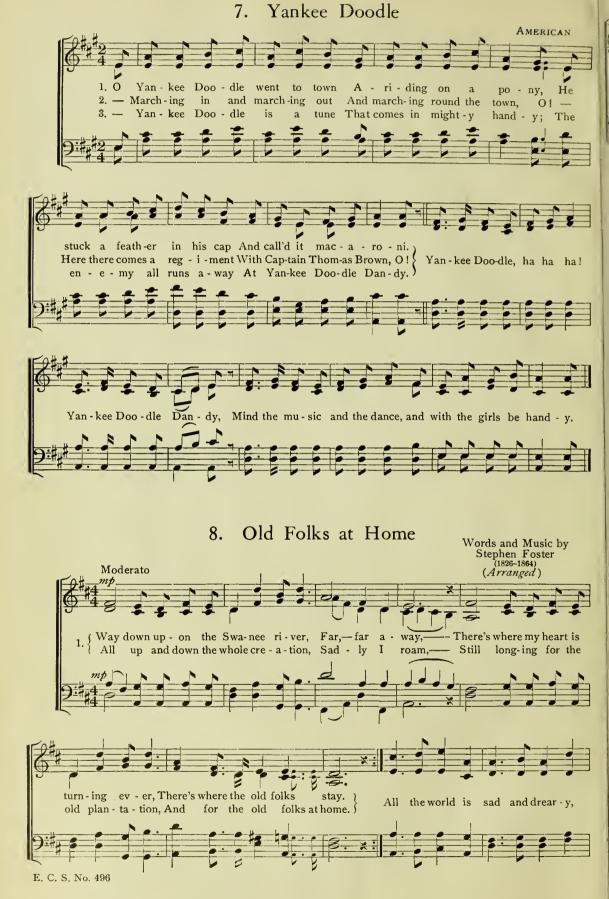


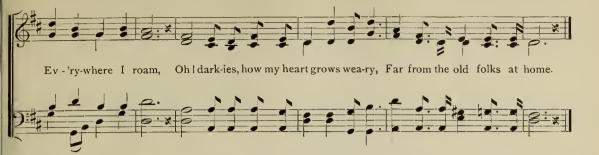


4. Now here's a health to the next old Missus, And all de gals dat want to kiss us; Look away! Look away! Look away! Dixie Land!
But if you want to drive 'way sorrow, Come and hear dis song tomorrow, Look away! Look away!

Dixie Land!

5. Dar's buckwheat cakes and Injun batter, Makes you fat or a little fatter; Look away! Look away! Look away! Dixie Land! Den hoe it down an' scratch your grabble, To Dixie's land I'm bound to trabble, Look away! Look away! Dixie Land!





- All 'round the little farm I wander'd When I was young, Then many happy days I squander'd, Many the songs I sung.
 When I was playing with my brother, Happy was I;
 Oh! take me to my kind old mother, There let me live and die.
- 3. One little hut among the bushes, One that I love, Still sadly to my mem'ry rushes, No matter where I rove. When shall I see the bees a-humming All 'round the comb? When shall I hear the banjo tumming, Down in my good old home?

9. My Old Kentucky Home



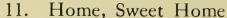
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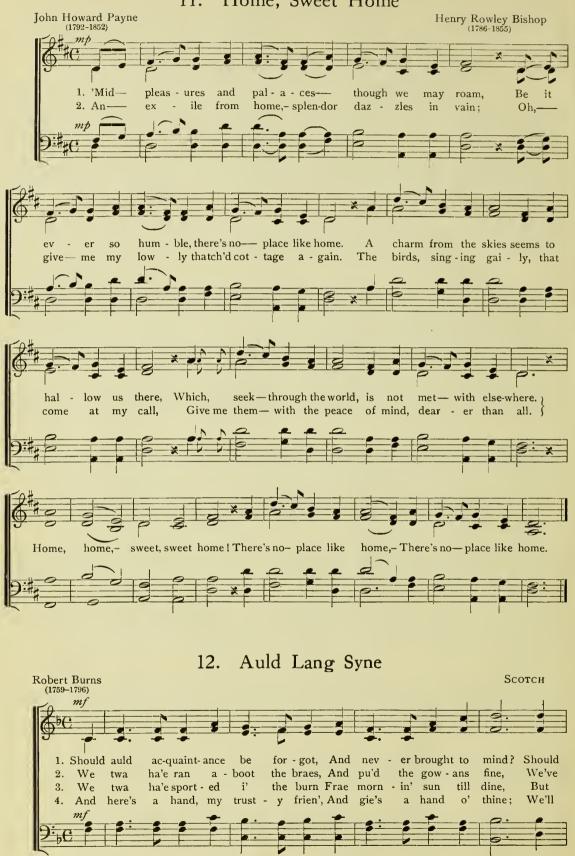


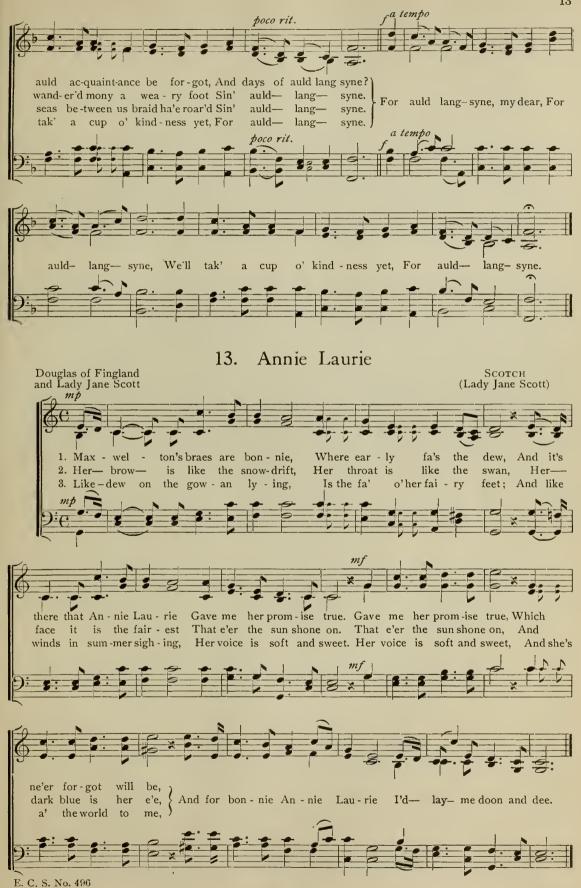
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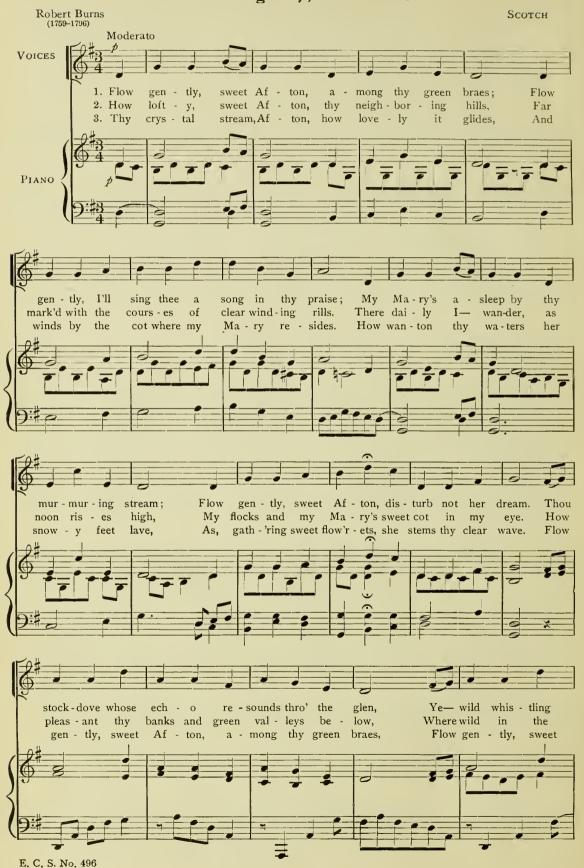
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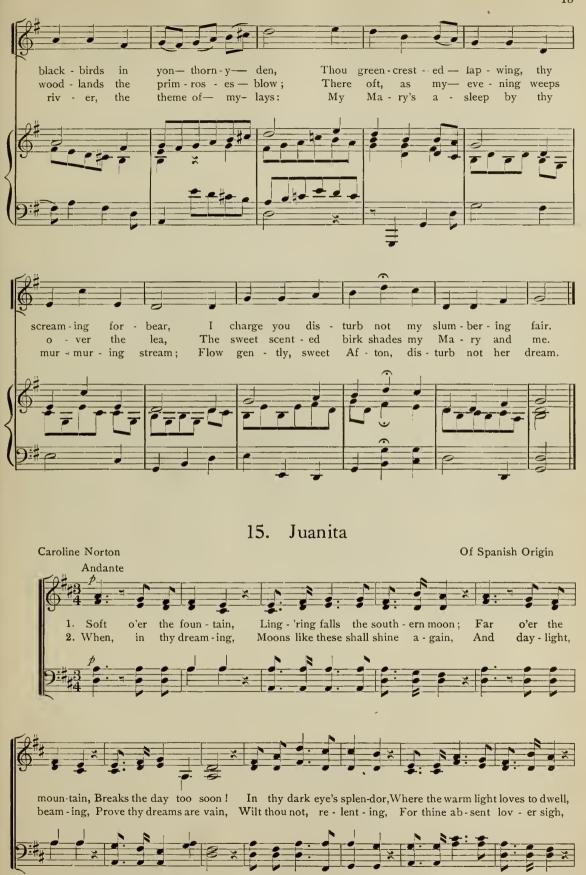




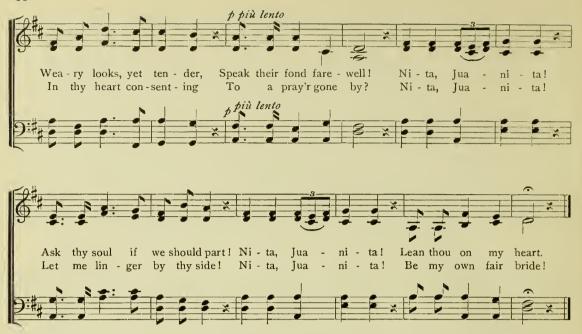


14. Flow gently, sweet Afton





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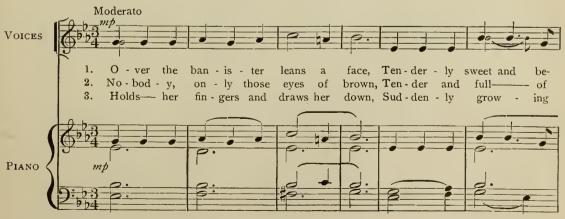
16. Good-night, ladies!



17. Aunt Dinah's Quilting Party



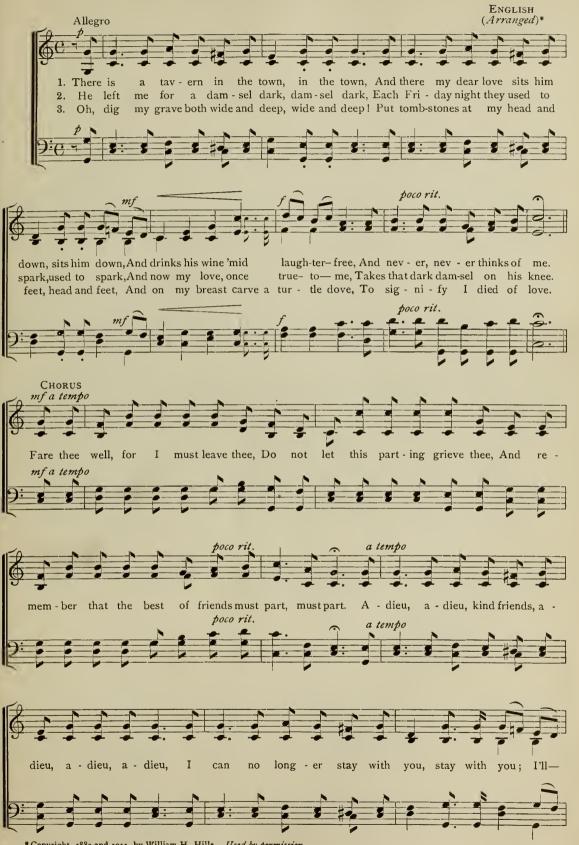
18. Over the banister



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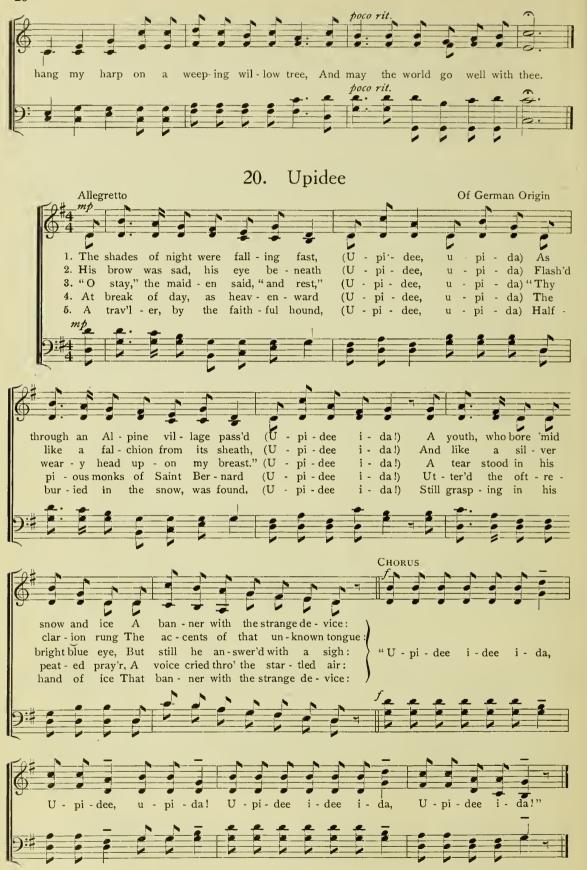


19. There is a tavern in the town



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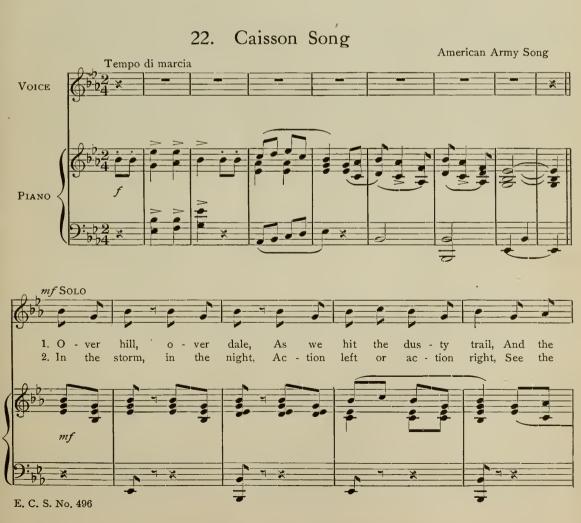
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21. Shenandoah















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25. The Foggy Dew



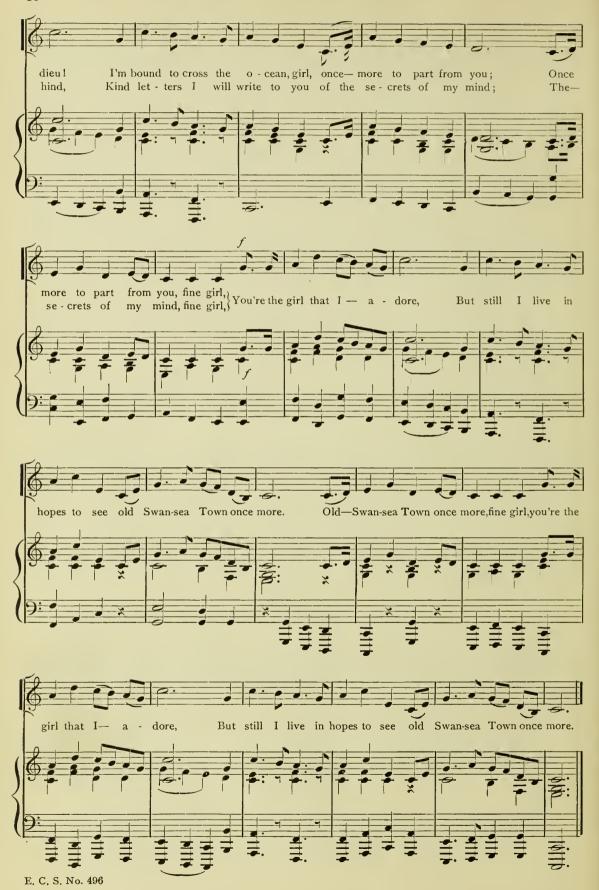
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26. Blow away the morning dew

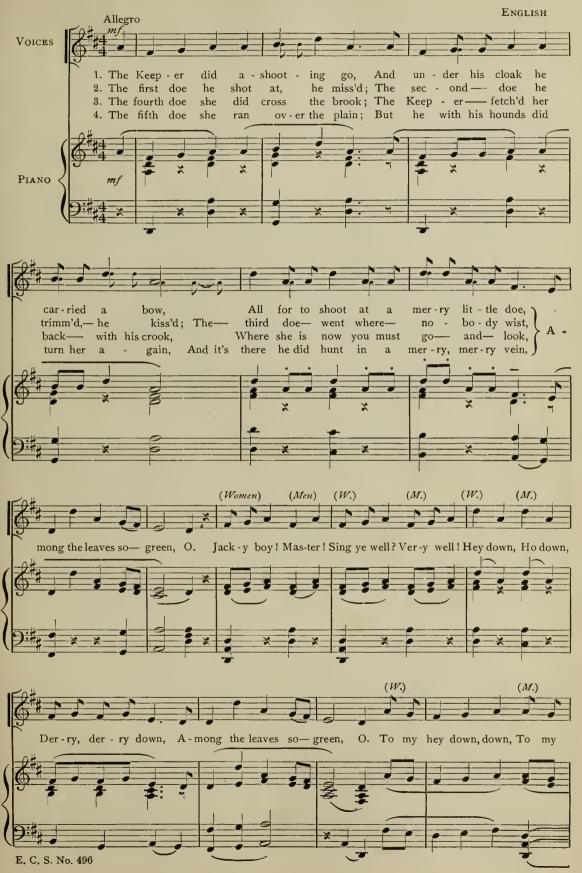


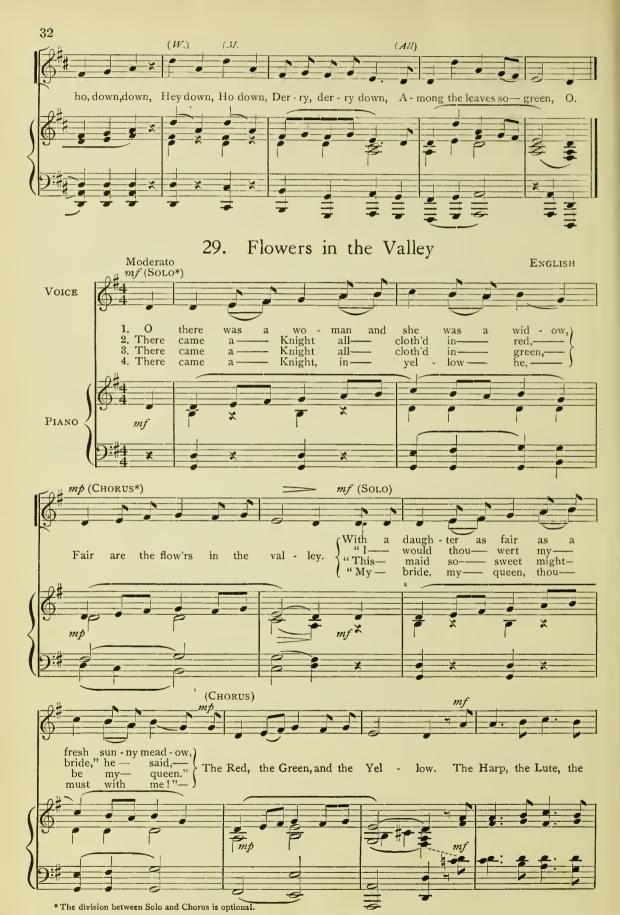
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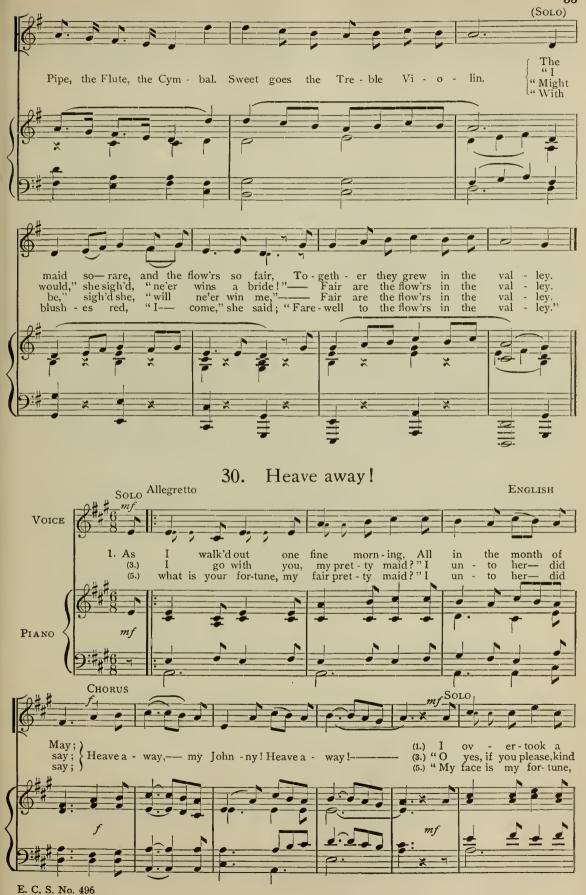


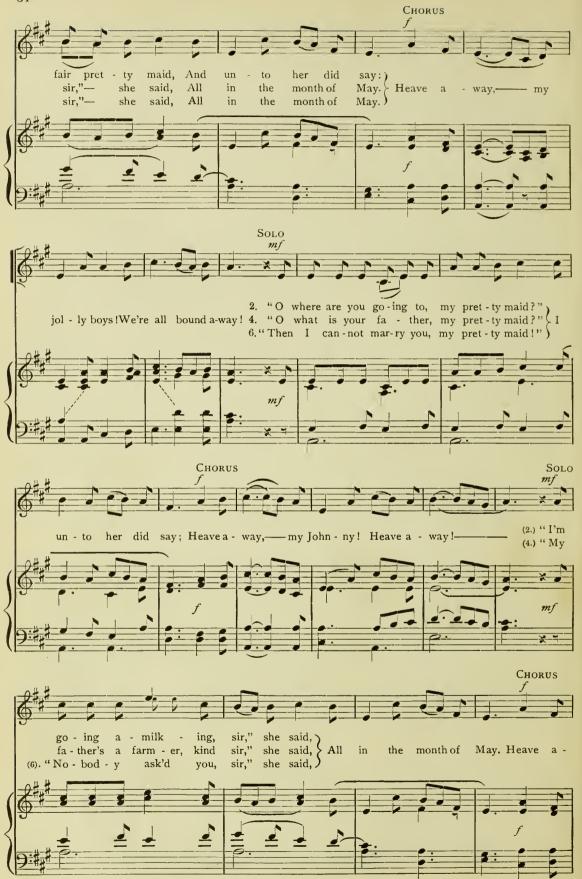
28. The Keeper





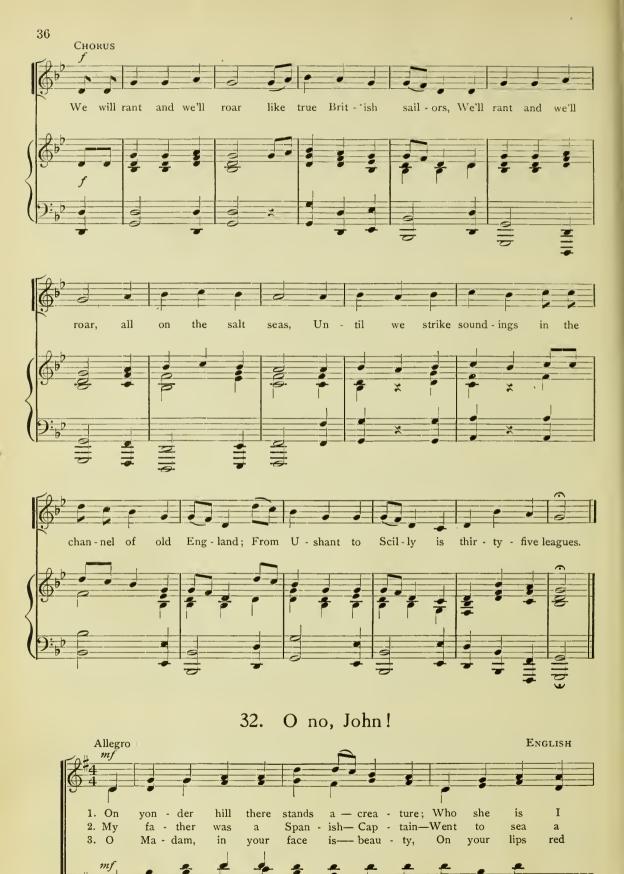




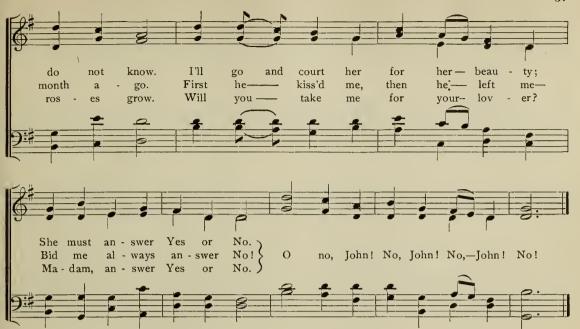


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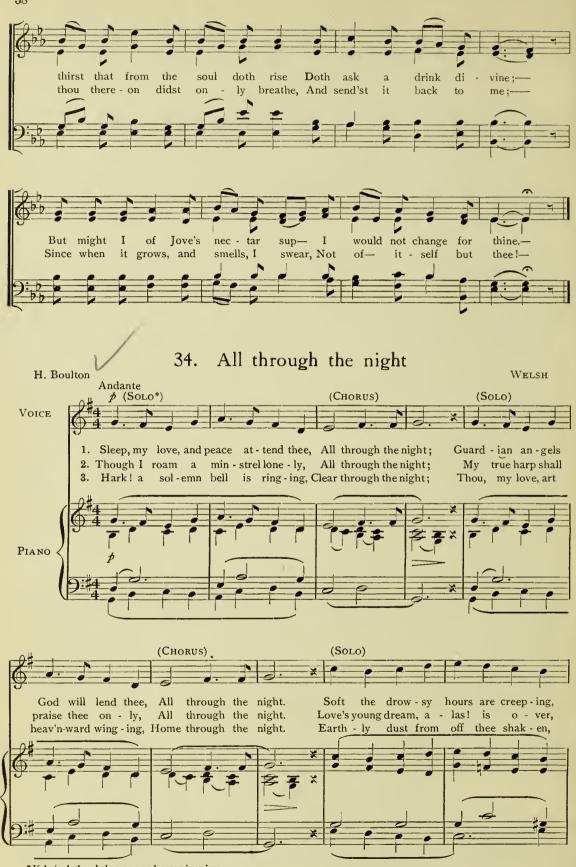
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- O Madam, I will give you jewels;
 I will make you rich and free;
 I will give you silken dresses.
 Madam, will you marry me?
 O no, John! No, John! No, John! No!
- 5. O Madam, since you are so cruel, And that you do scorn me so If I may not be your lover, Madam, will you let me go? O no, John! No, John! No, John! No!
- 6. Then I will stay with you for ever, If you will not be unkind. Madam, I have vow'd to love you; Would you have me change my mind? O no, John! No, John! No! John! No!
- 7. O hark! I hear the church bells ringing; Will you come and be my wife? Or, dear Madam, have you settled To live single all your life? O no, John! No, John! No, John! No!

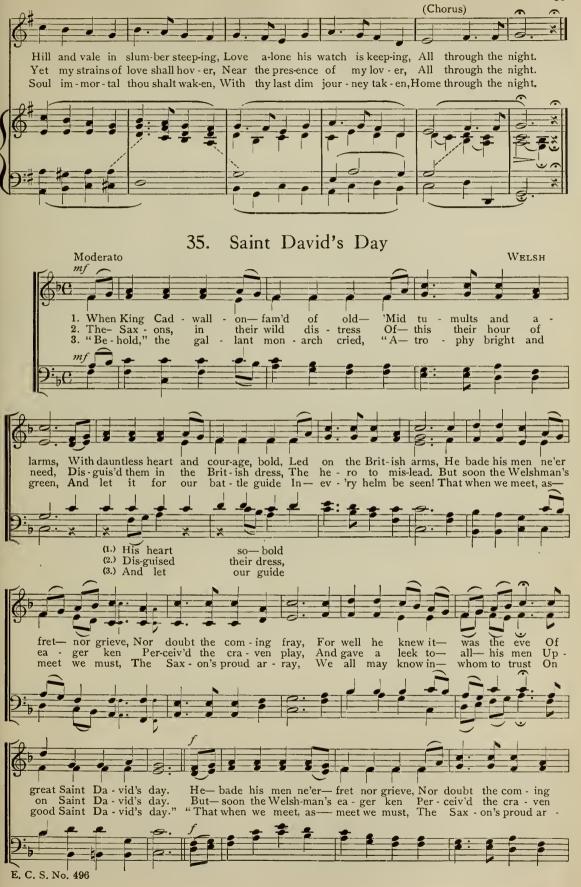
33. Drink to me only with thine eyes





* If desired, the whole song may be sung in unison.

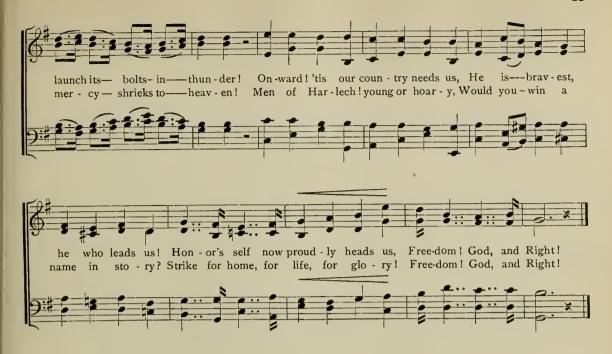




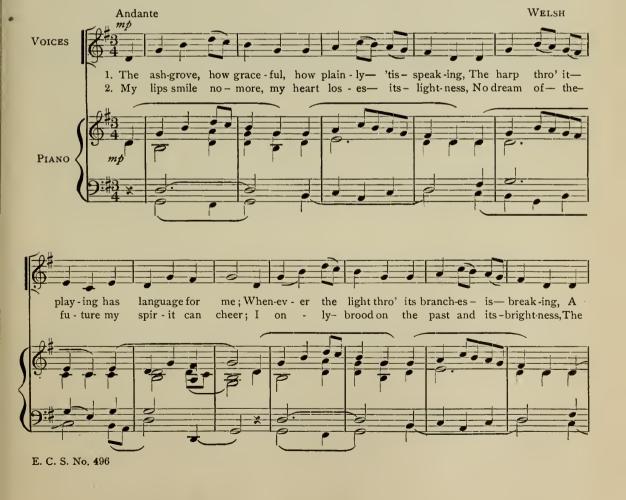


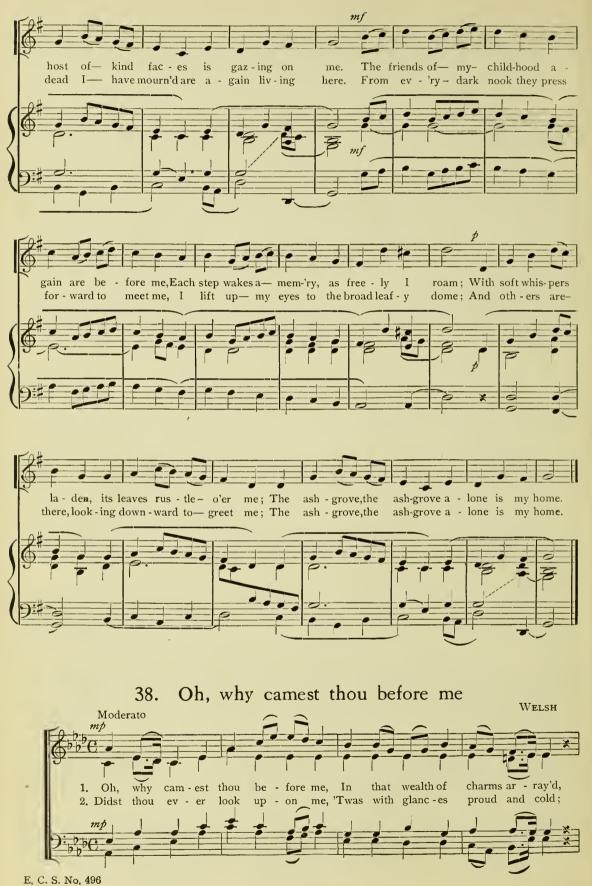
36. March of the Men of Harlech

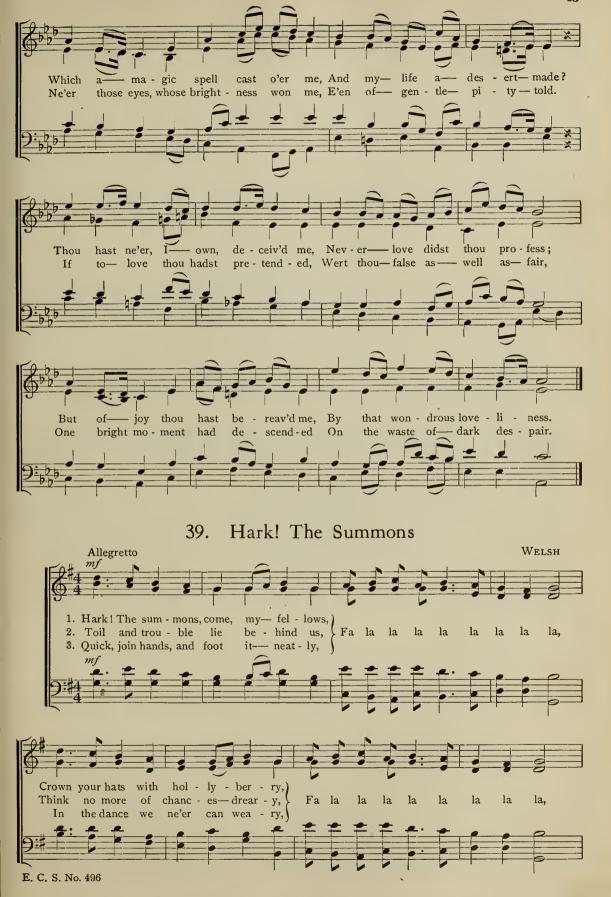


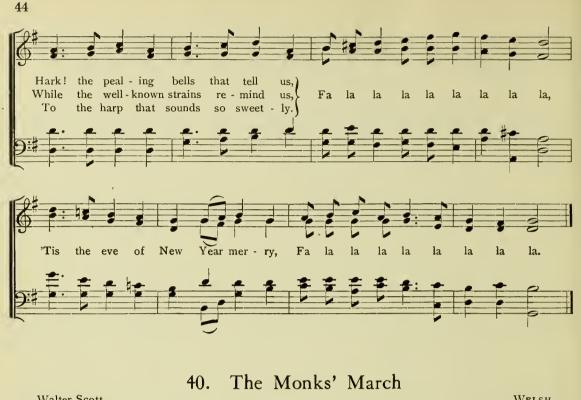


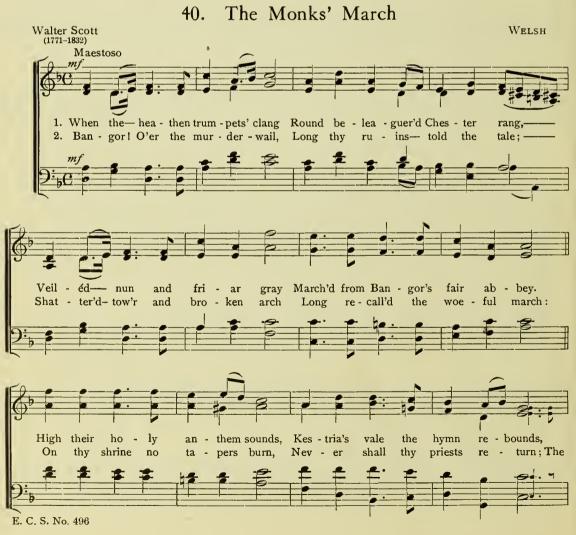
37. The Ash-grove

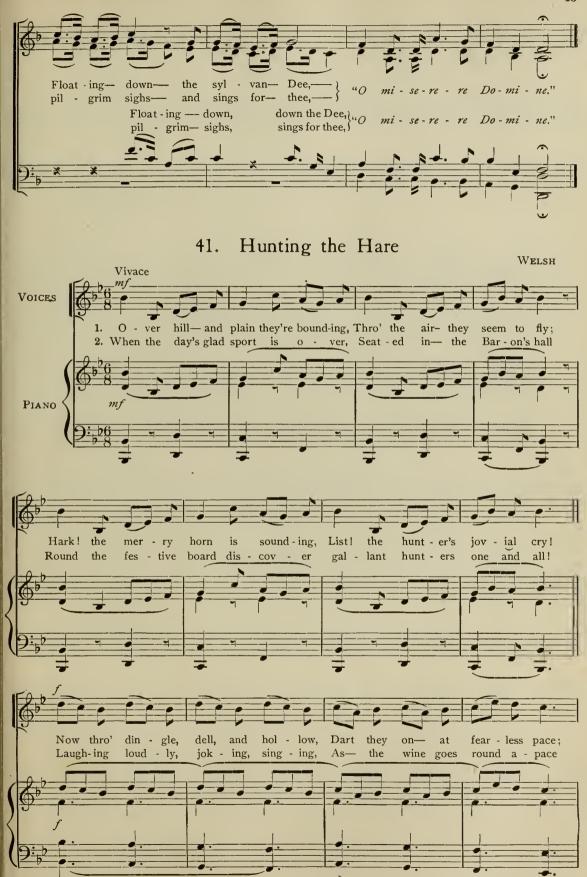




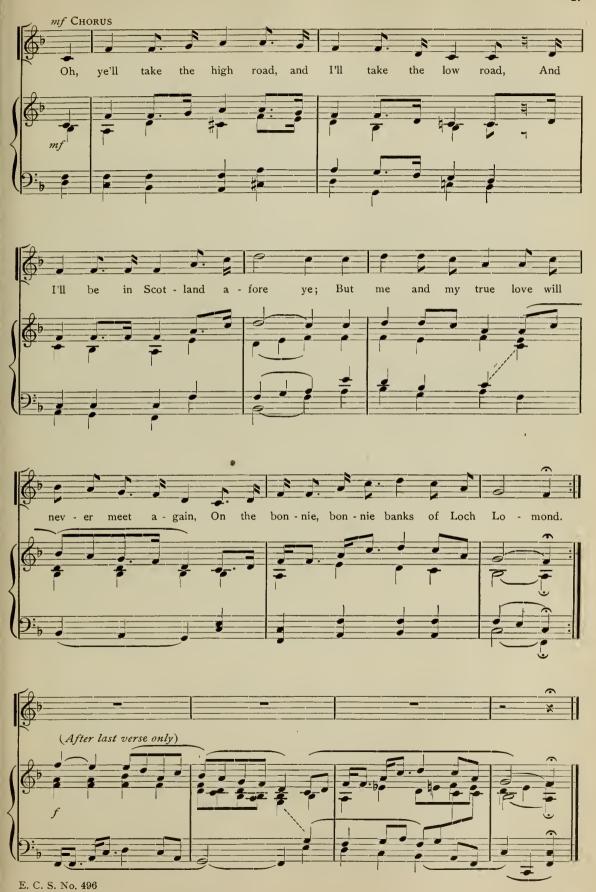




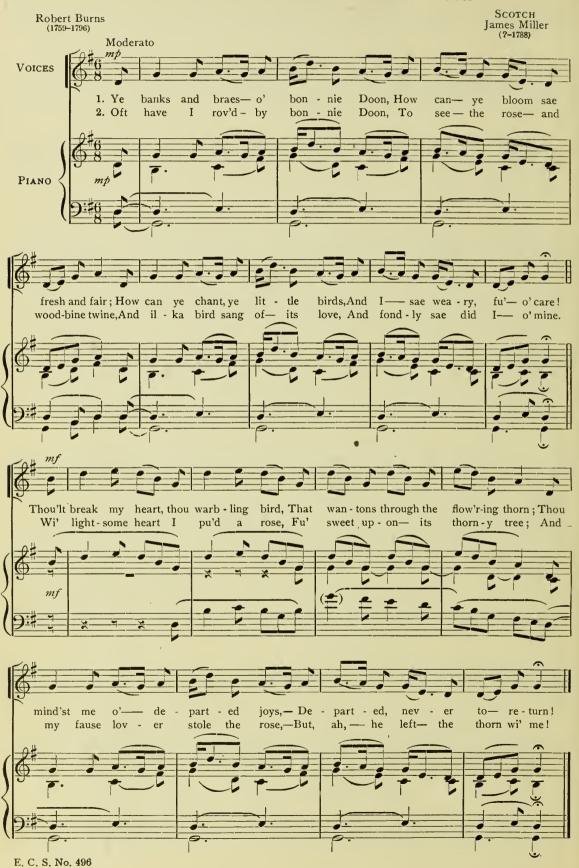




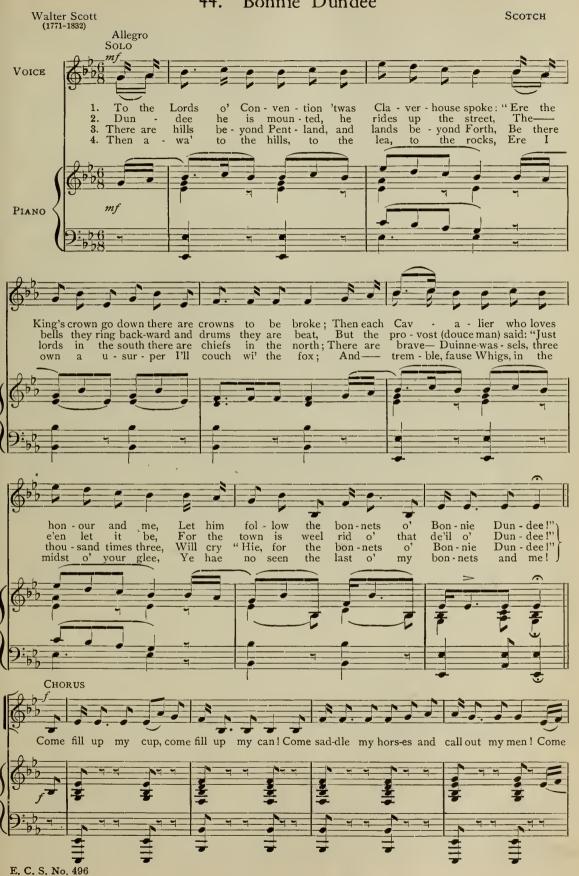


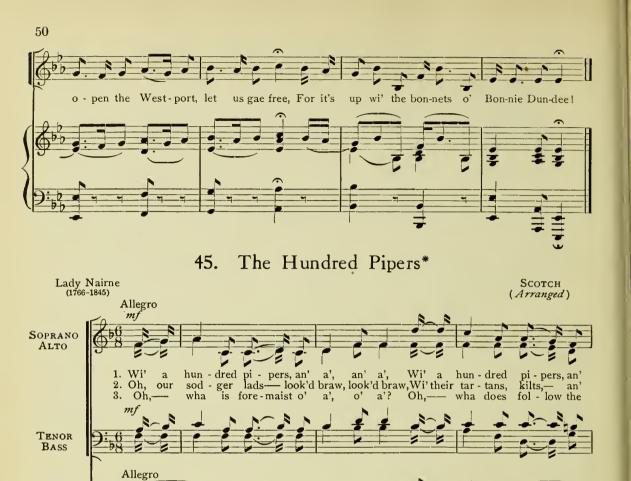


43. Ye banks and braes o' bonnie Doon



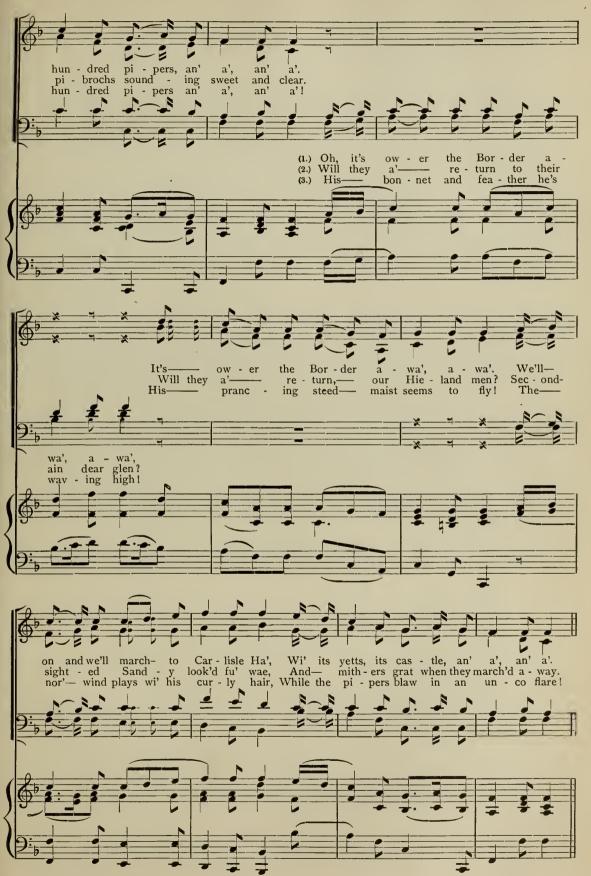
44. Bonnie Dundee







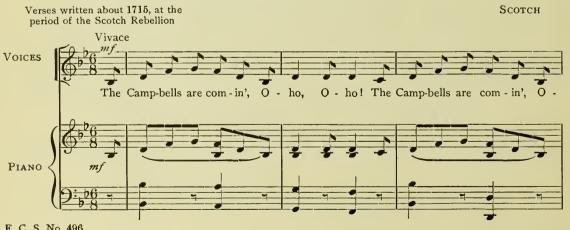
*This song commemorates the surrender of the town of Carlisle to Prince Charles, in 1745, when he invaded England at the head of a Scots' army. He "entered Carlisle on a white horse, with a hundred pipers playing before him, whose shrill music was not calculated to inspire the citizens with confidence in their grotesque conquerors." (Burton's History of Scotland.)



E. C. S. No. 496

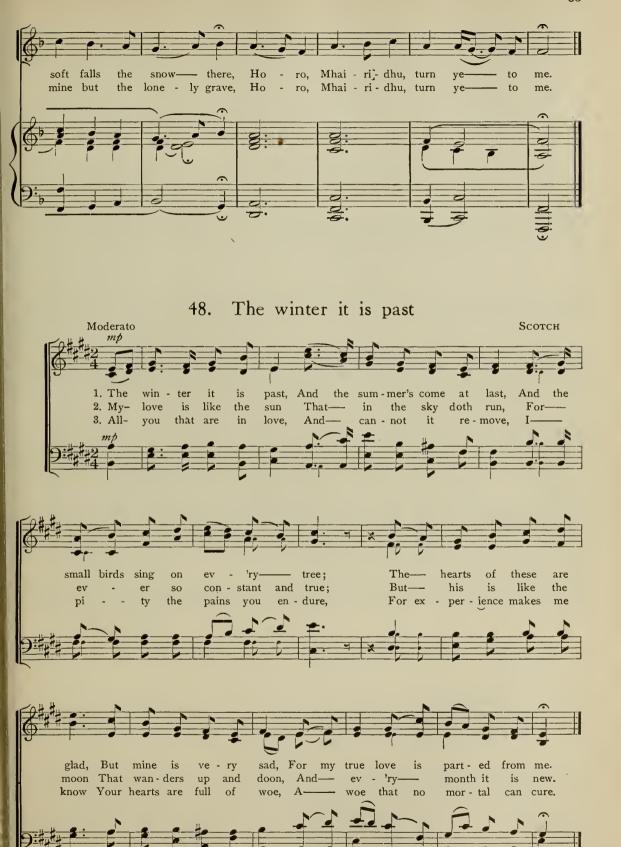


46. The Campbells are comin'

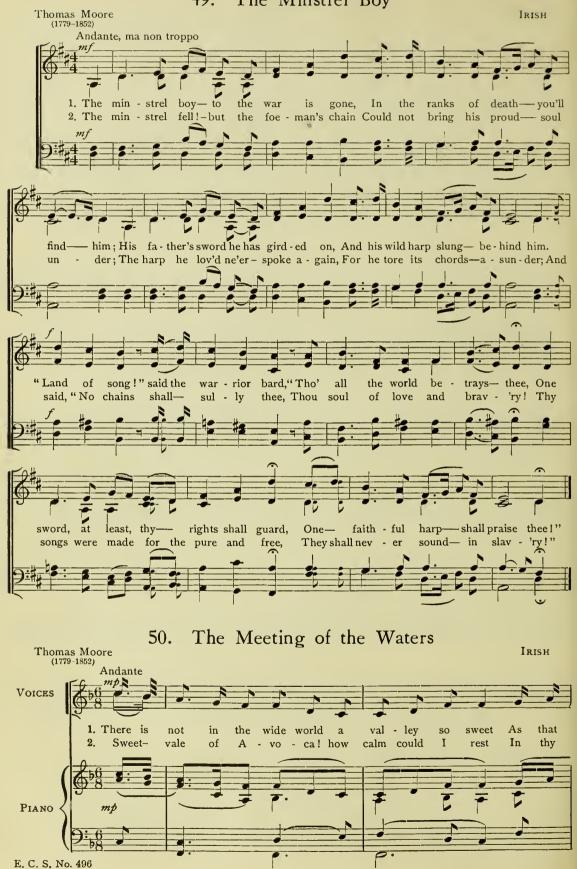


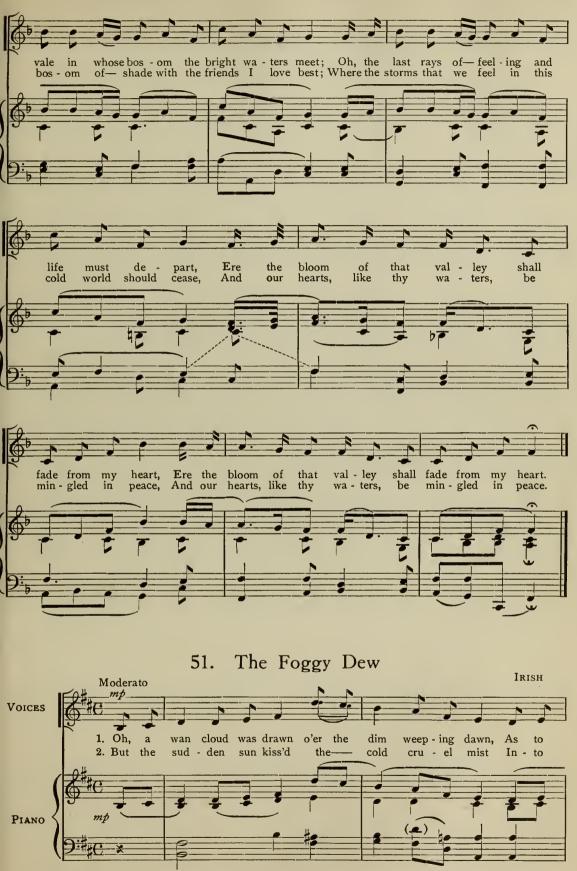




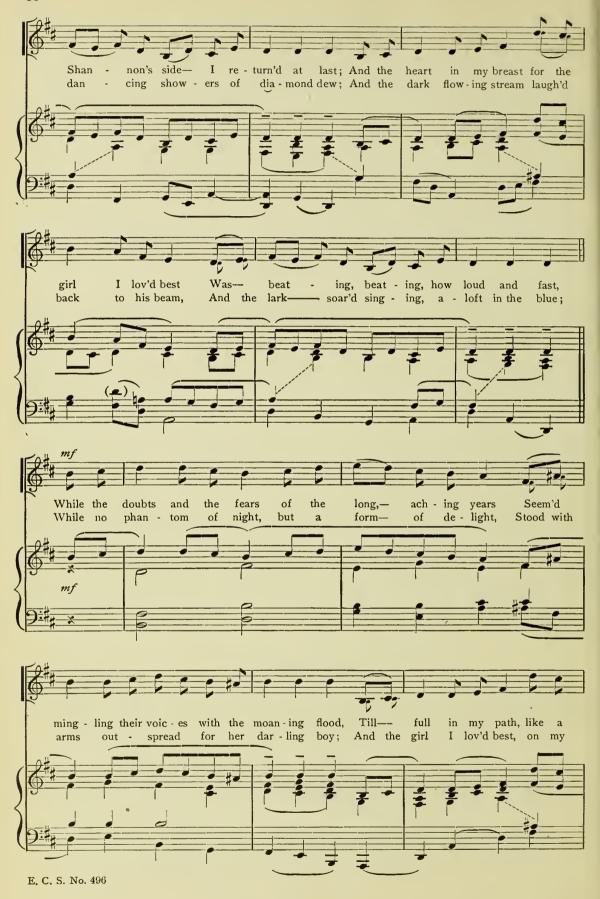


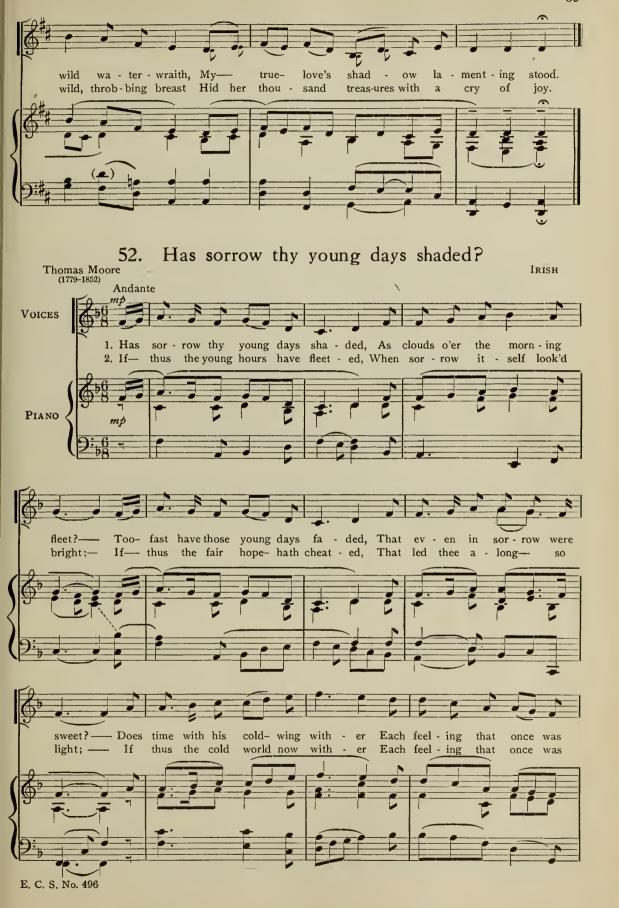
49. The Minstrel Boy





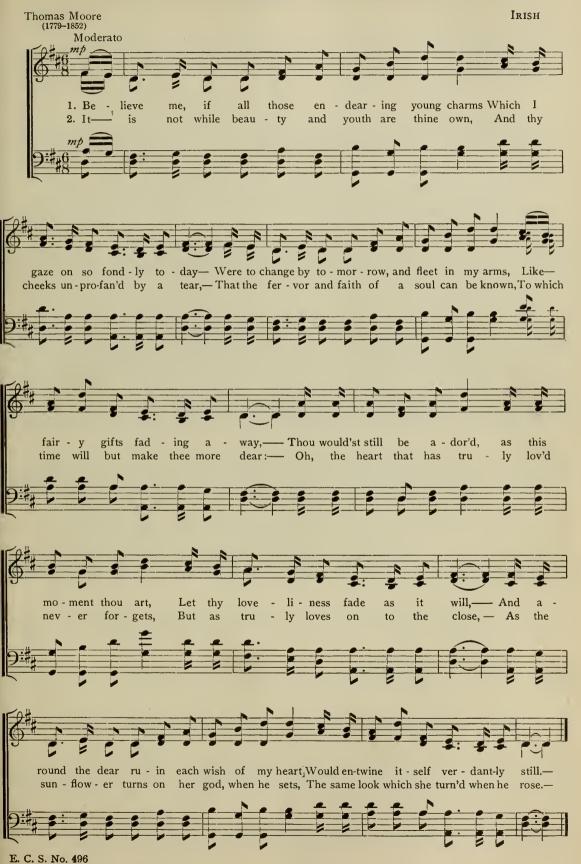
E. C. S. No. 496







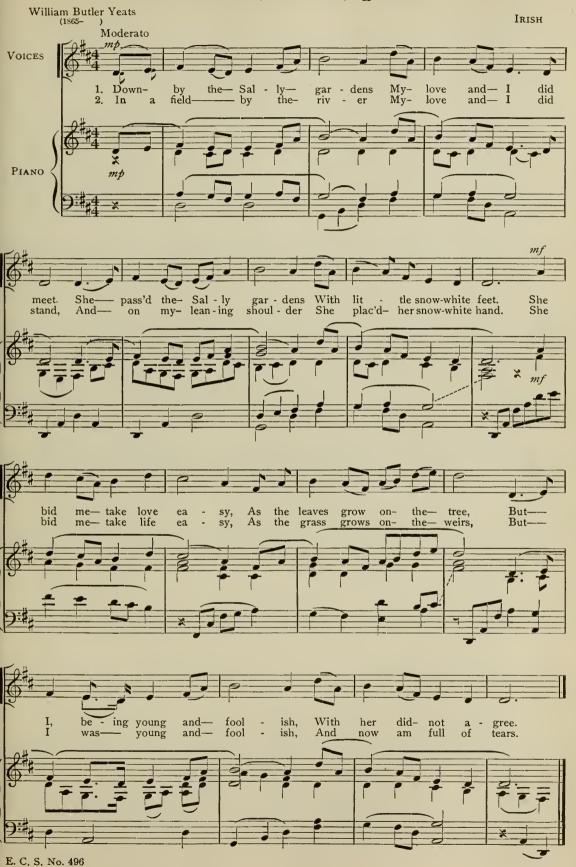
54. Believe me, if all those endearing young charms



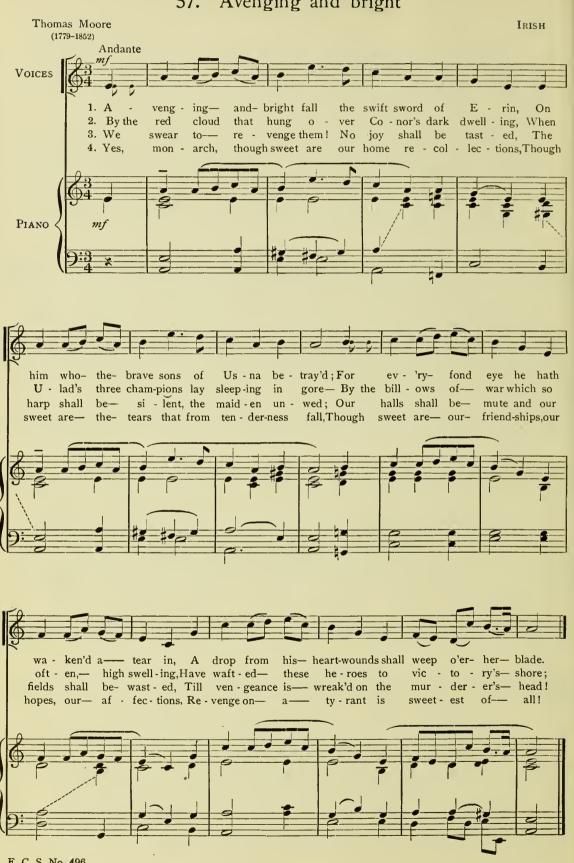
55. The Fanaid Grove



56. Down by the Sally gardens

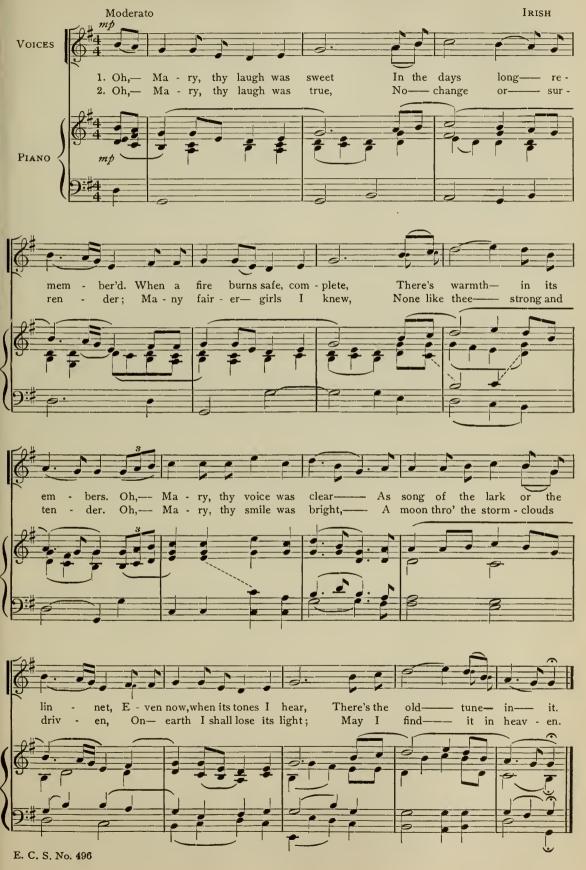


57. Avenging and bright

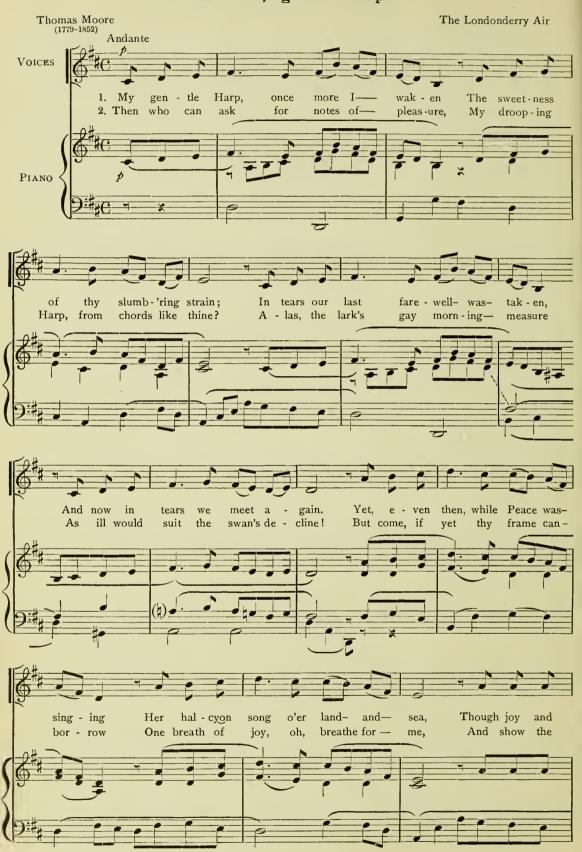


E. C. S. No. 496

58. Oh, Mary, thy laugh was sweet



59. My gentle Harp



E. C. S. No. 496

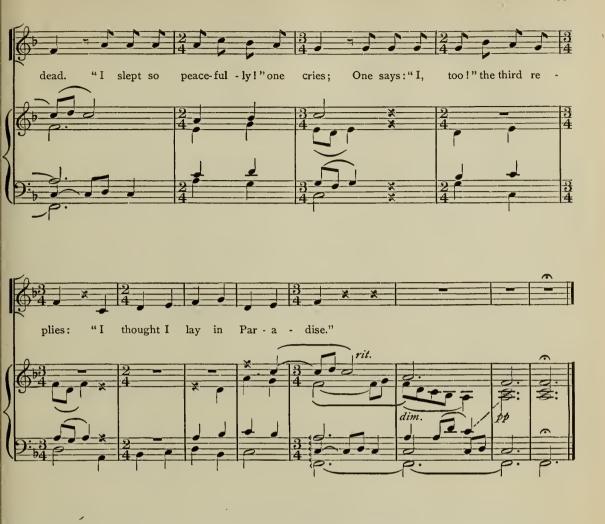


The ots of sabots is pronounced as o in the word low; the final s is not sounded except when followed by a vowel: "sabots entrancing." Sabots are the wooden shoes worn by the peasants in many parts of northern Europe.

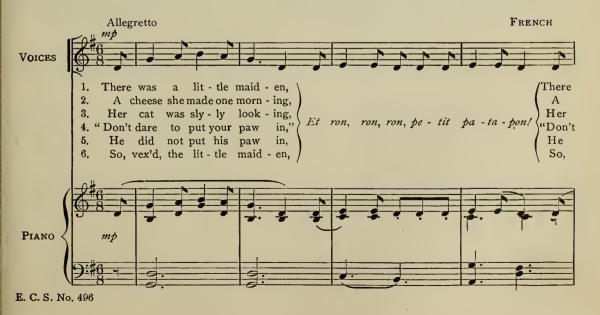
E. C. S. No. 496

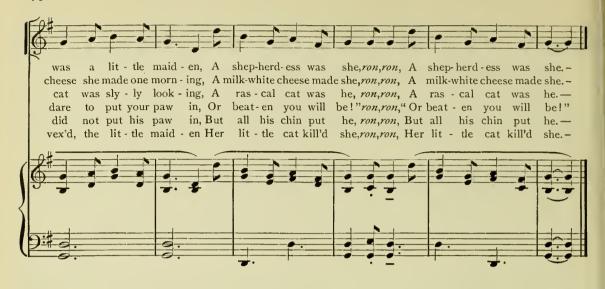
61. The Miracle of St. Nicholas





62. There was a little maiden

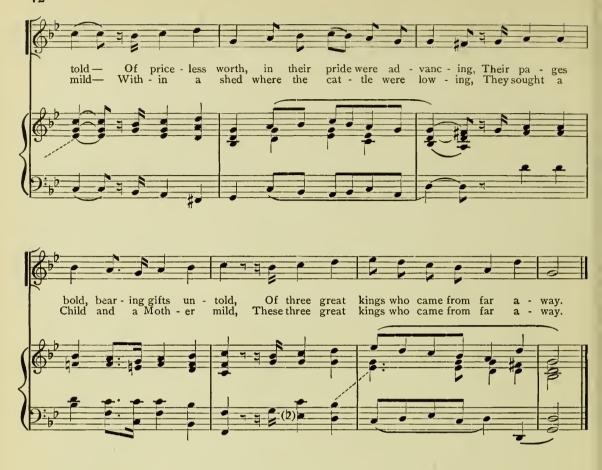




63. The Parable of the Sinful Rich Man

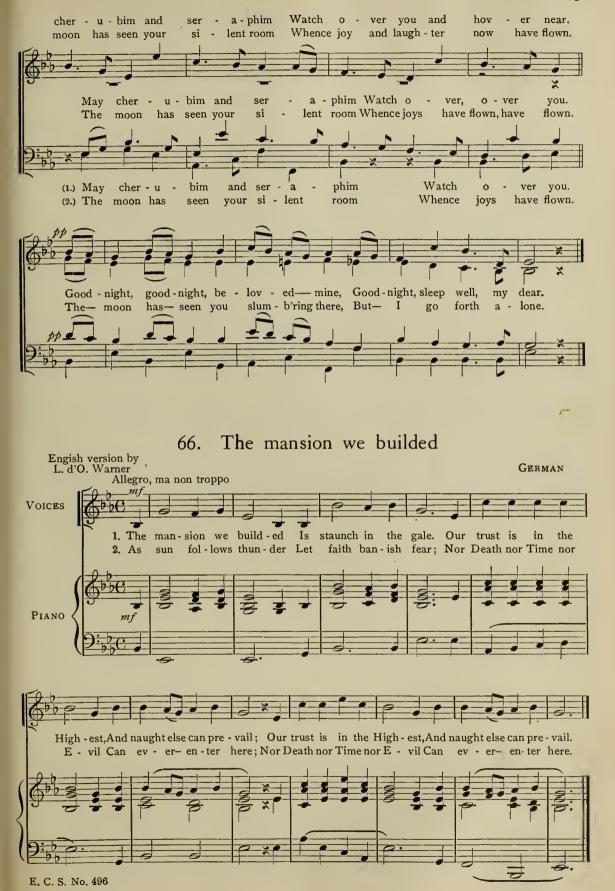






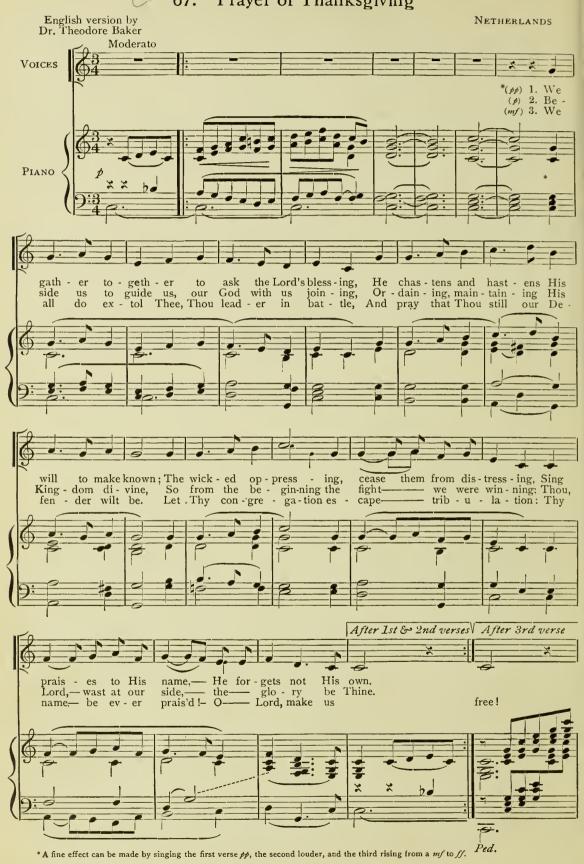
65. Good-night



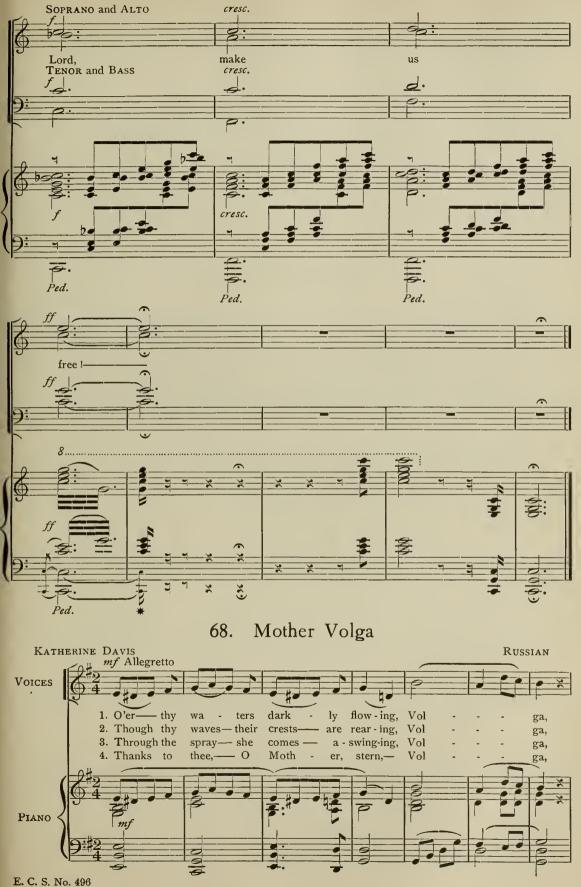


E. C. S. No. 496

67. Prayer of Thanksgiving

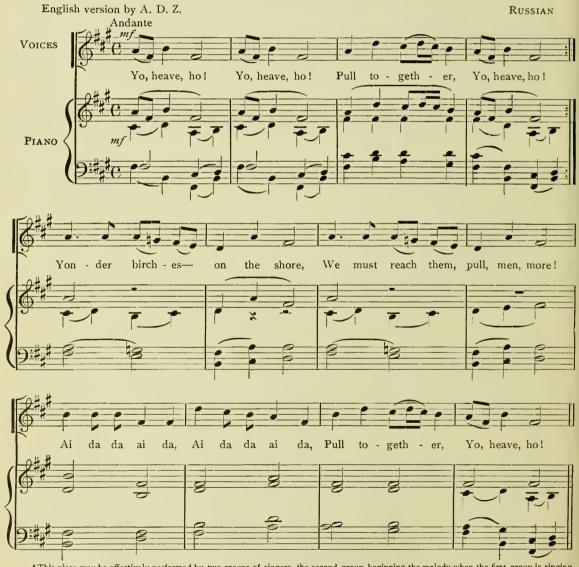




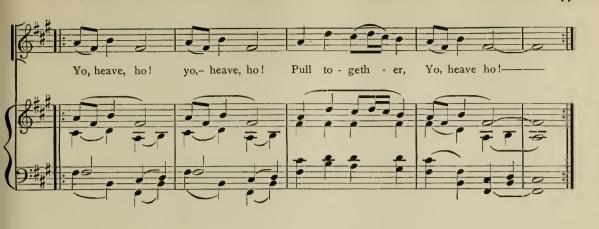




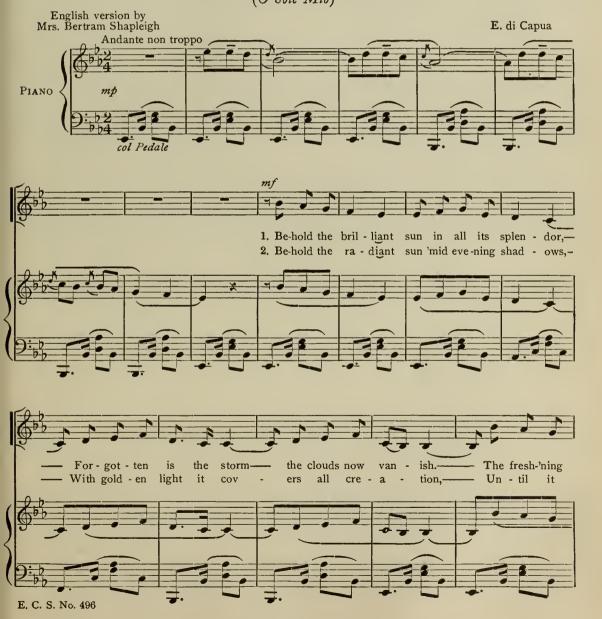
69. Song of the Volga Boatmen*

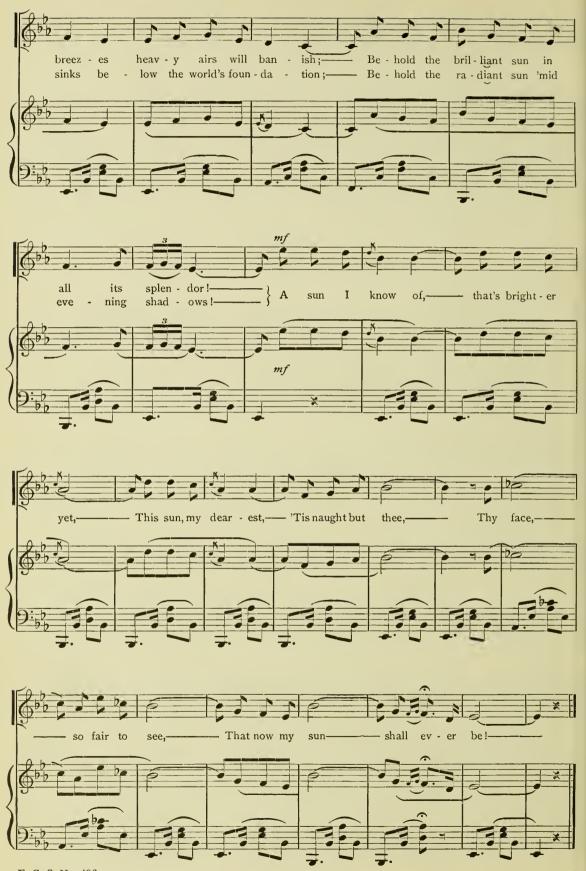


^{*}This piece may be effectively performed by two groups of singers, the second group beginning the melody when the first group is singing the third beat of the first measure.



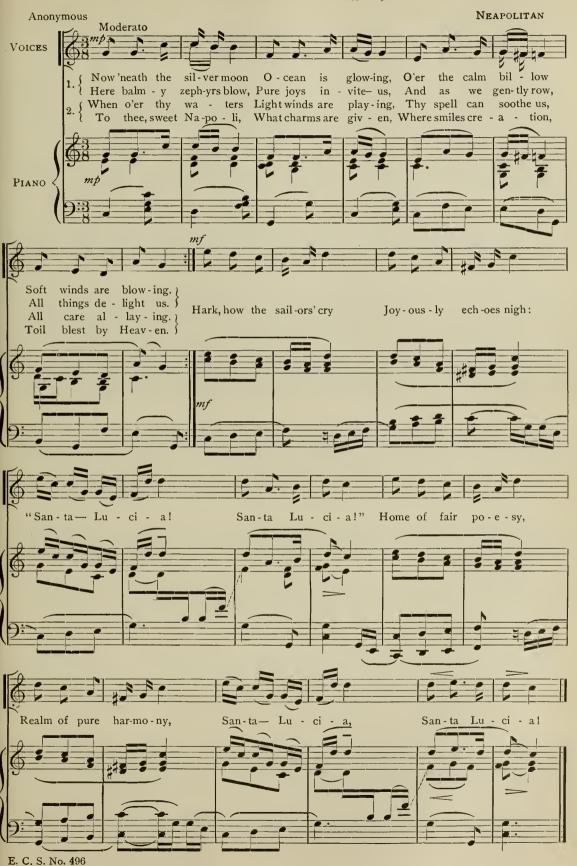
70. My Sun
(O Sole Mio)





E. C. S. No. 496

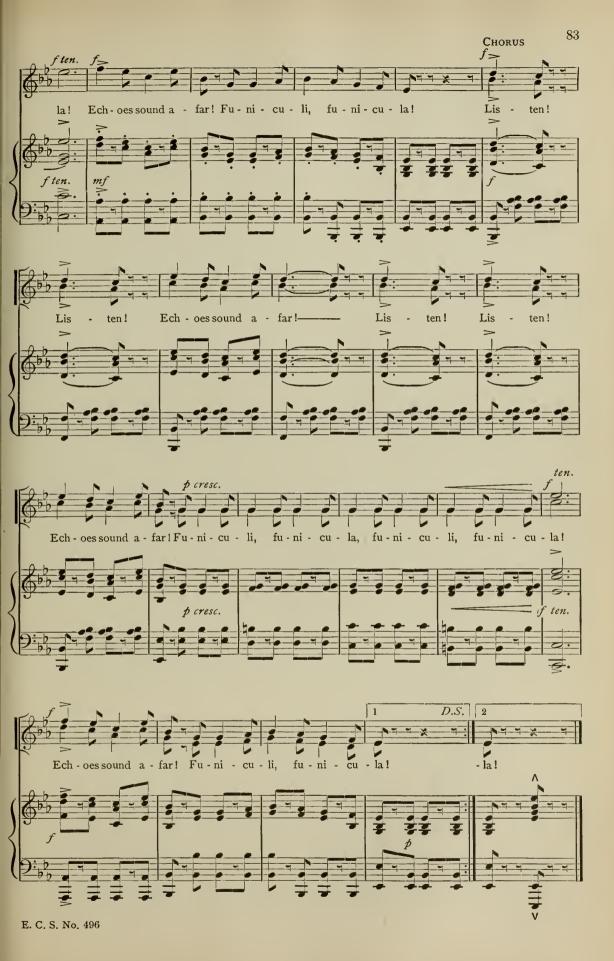
71. Santa Lucia



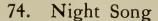












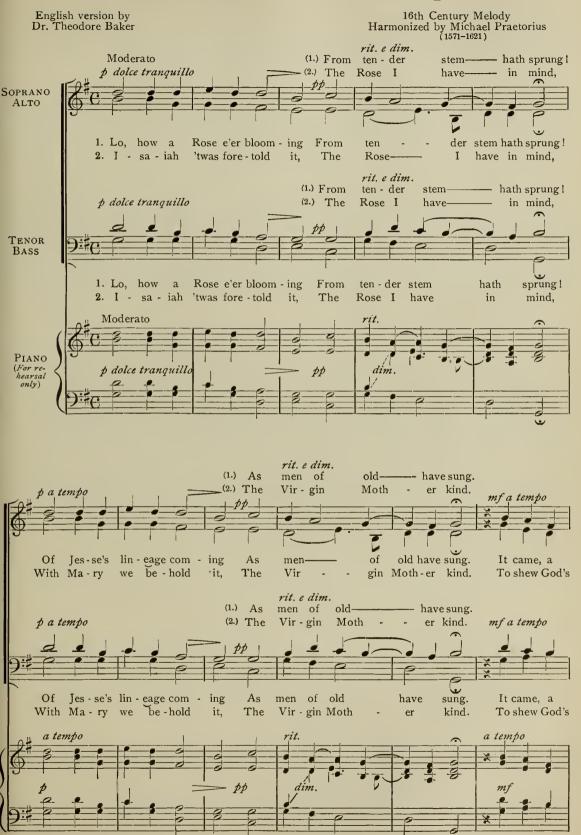


75. Glory to God

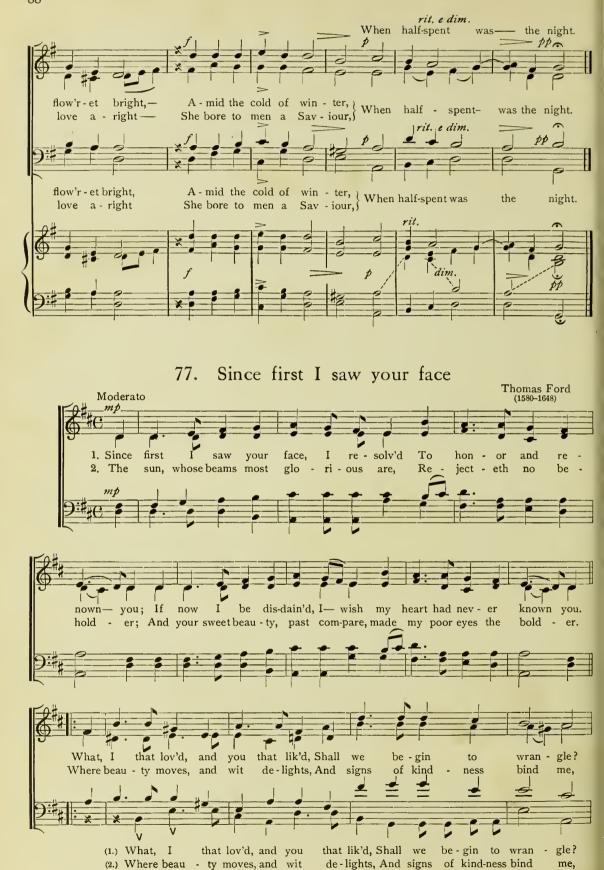




76. Lo, how a rose e'er blooming



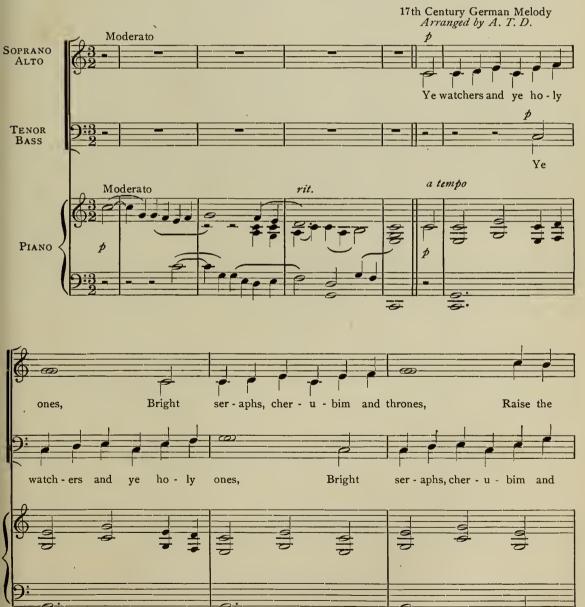
E. C. S. No. 496



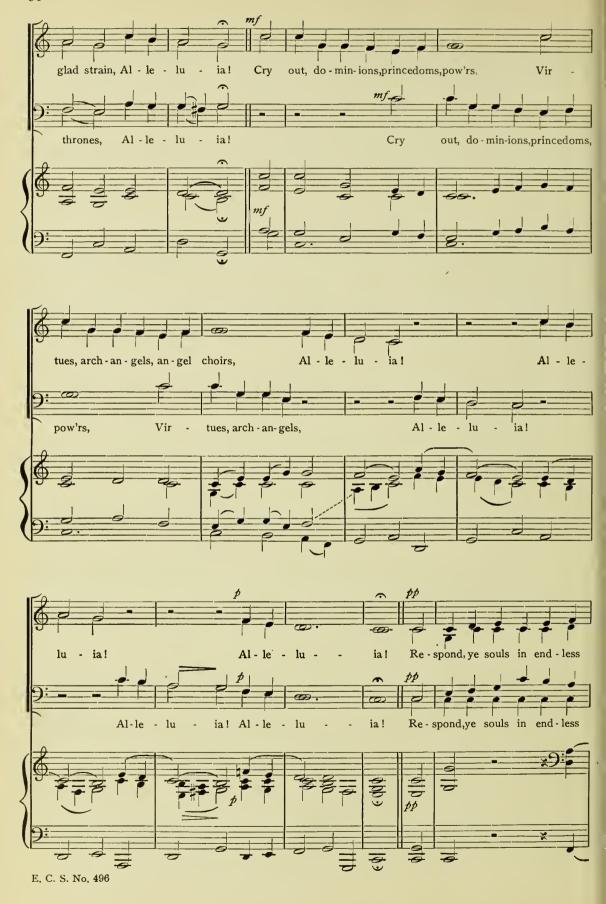
E. C. S. No. 496



78. Ye watchers and ye holy ones

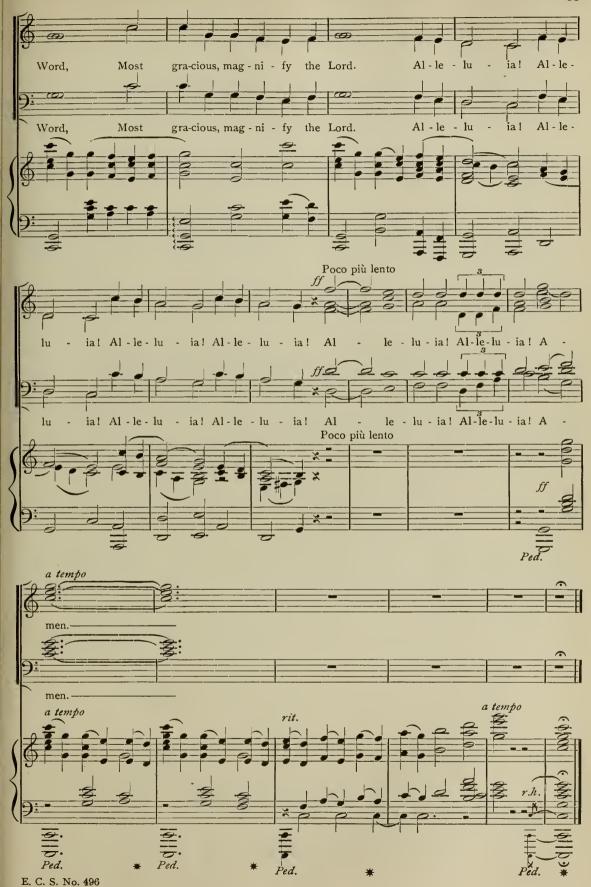


E. C. S. No. 496









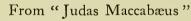
79. Where'er you walk

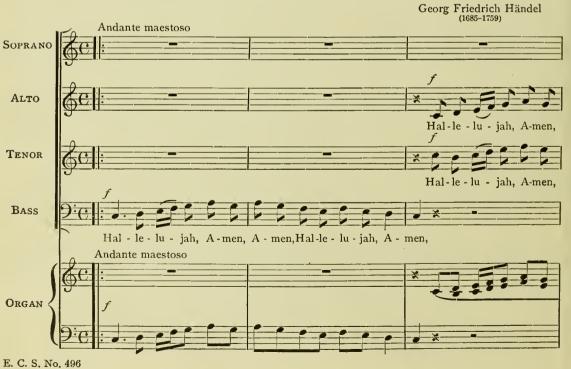


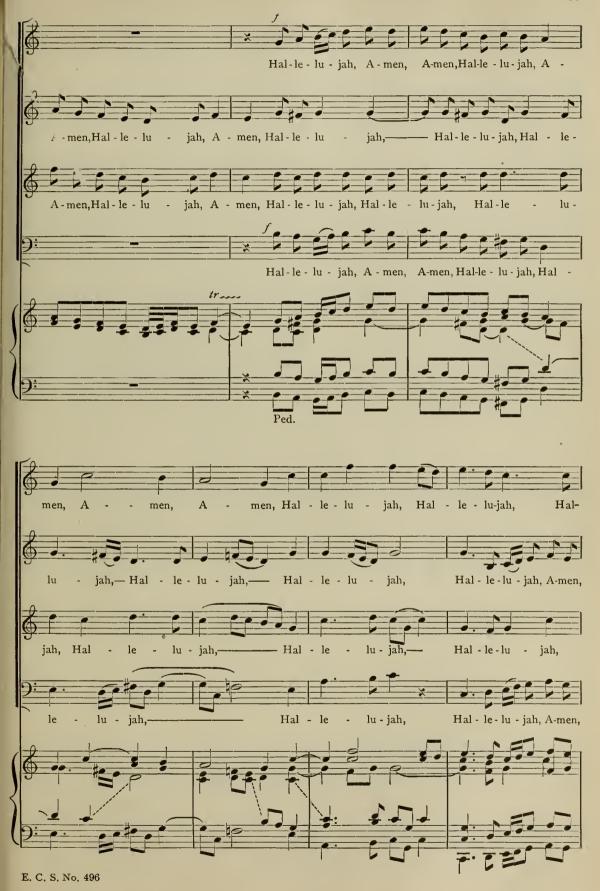


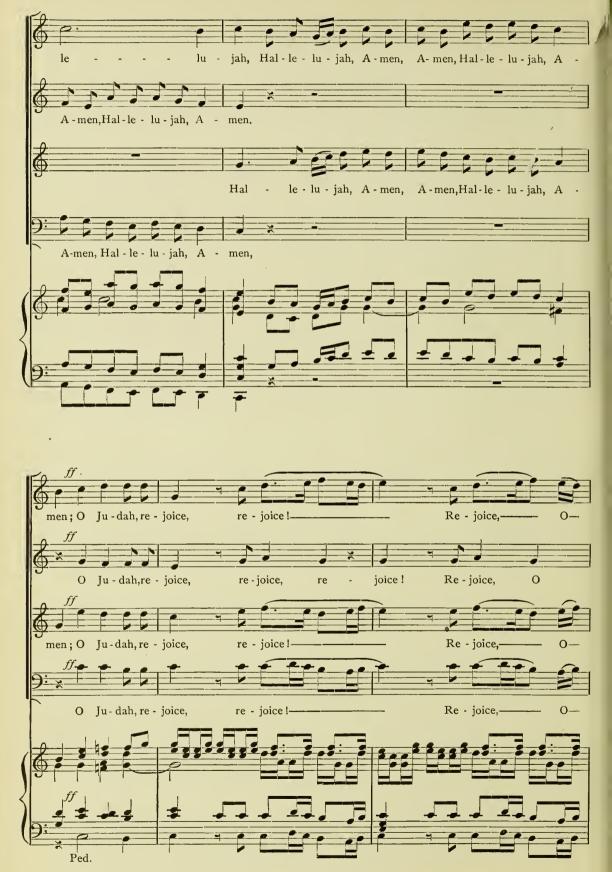


80. Hallelujah, Amen

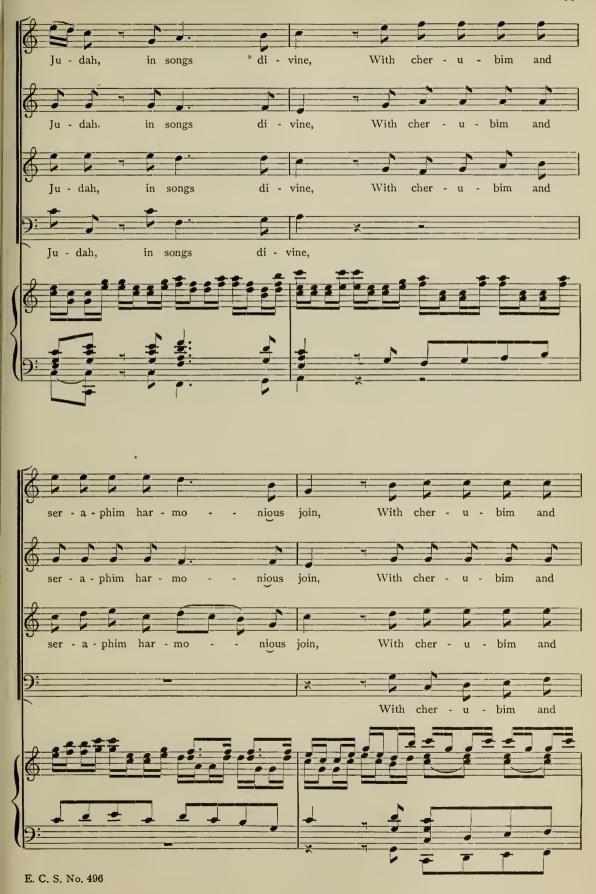




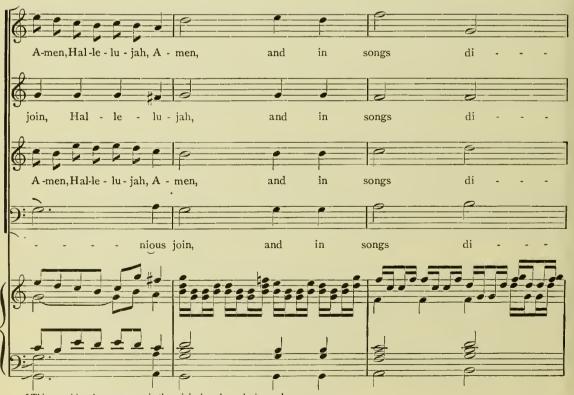




E. C. S. No. 496

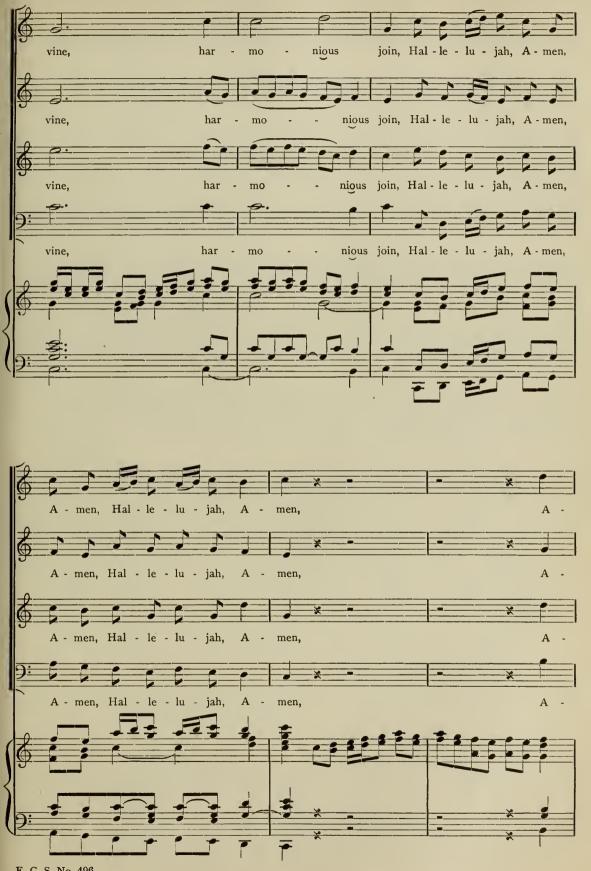






*This repetition does not occur in the original, and may be ignored.

E. C. S. No. 496



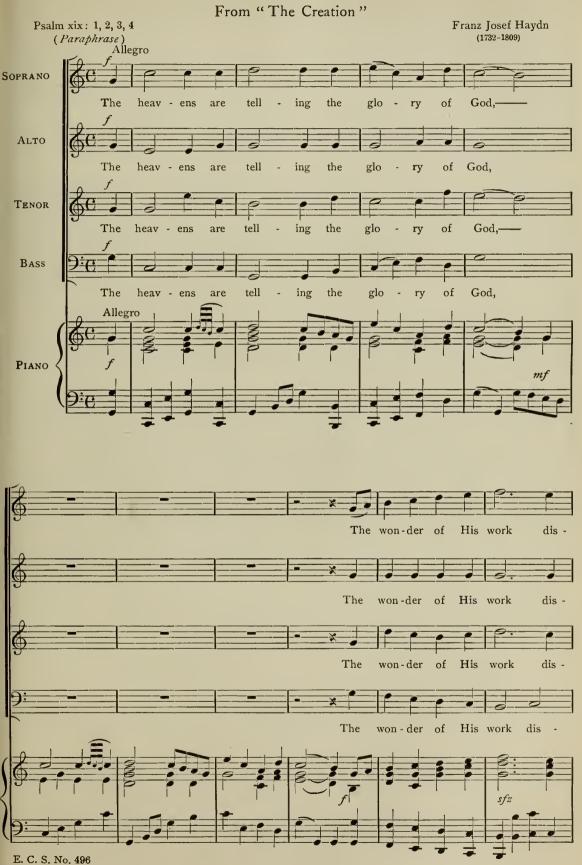
E. C. S. No. 496

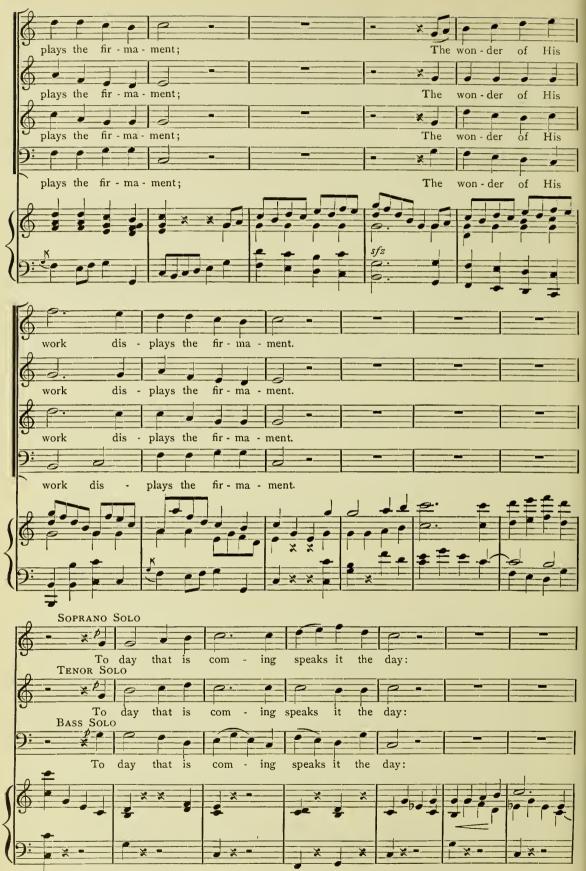


81. Passing by

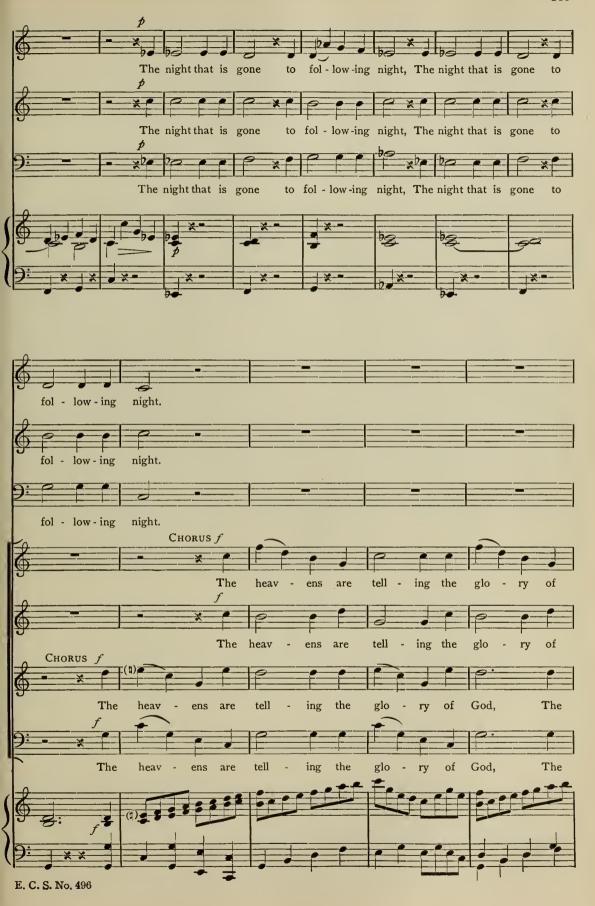


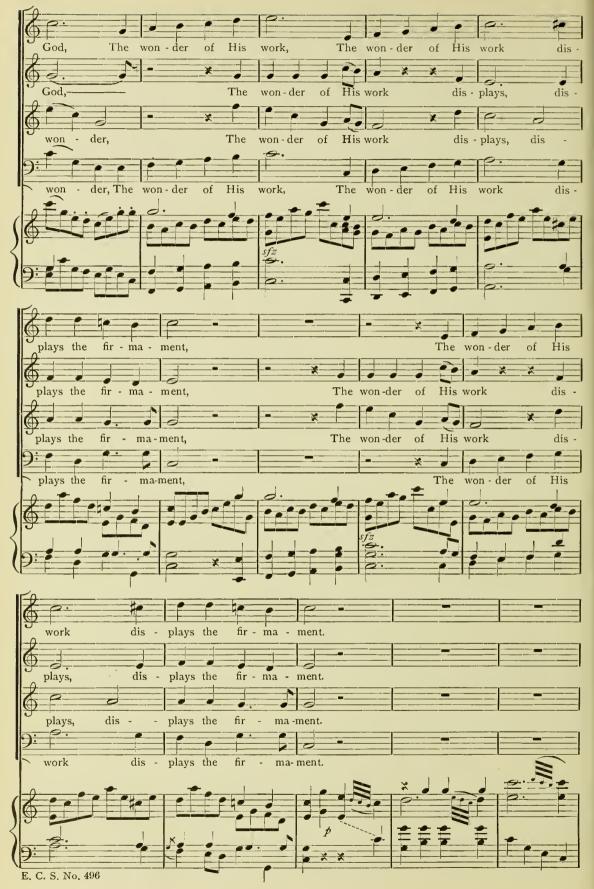
82. The heavens are telling

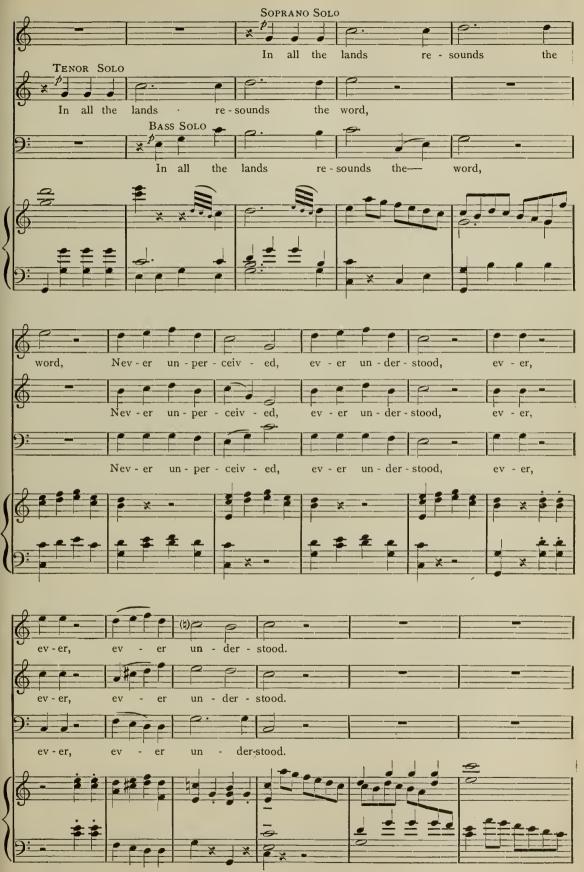




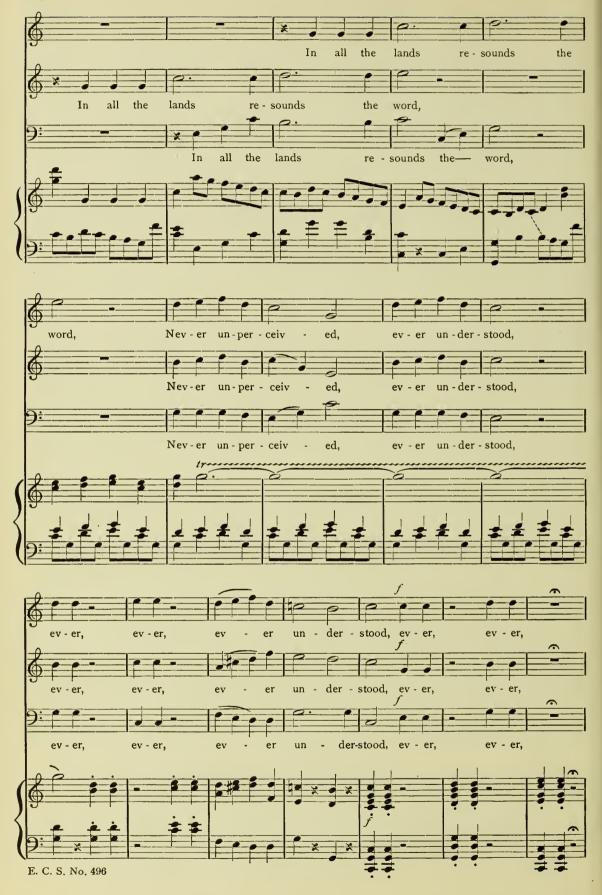
E. C. S. No. 496

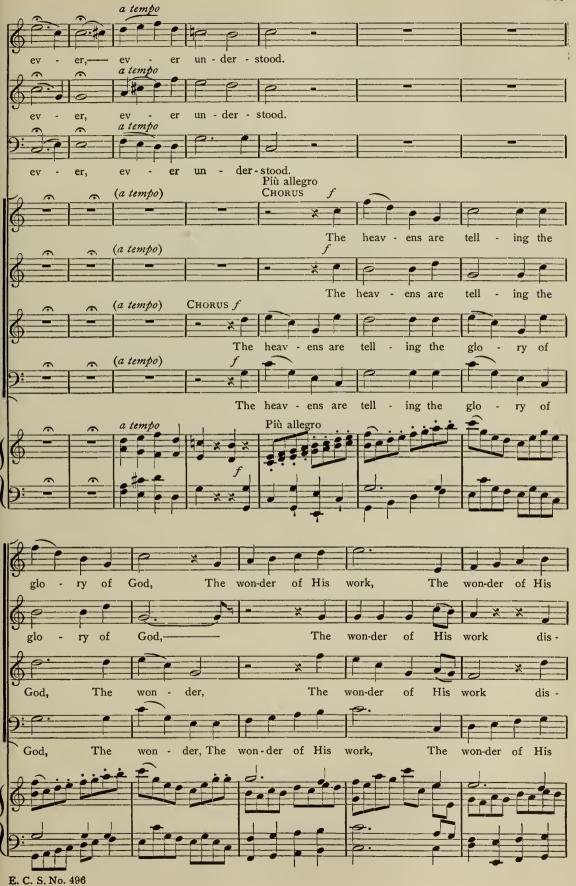




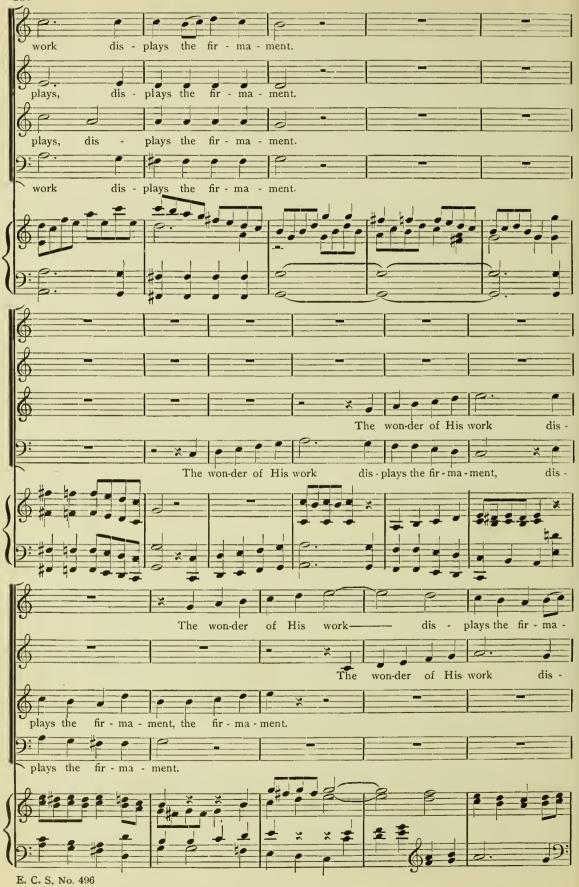


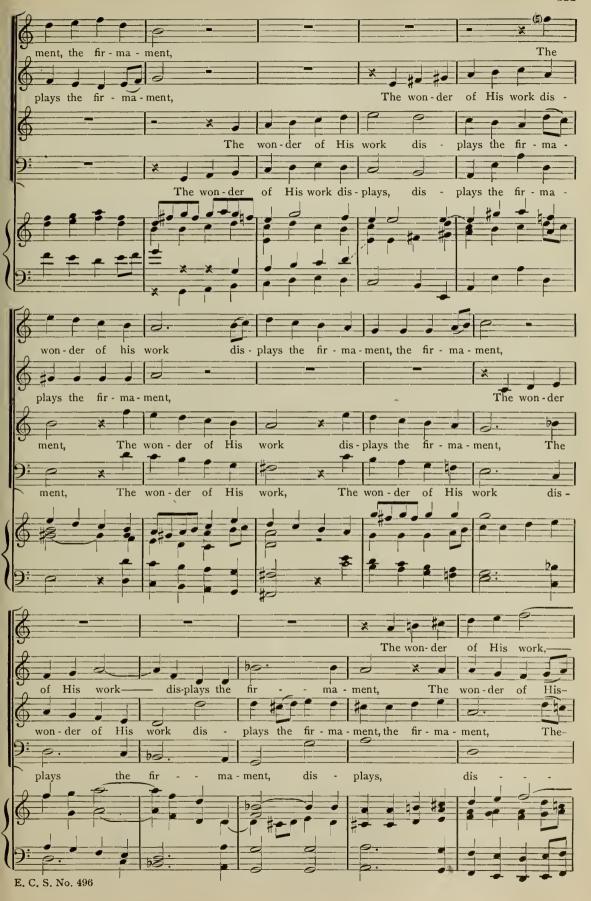
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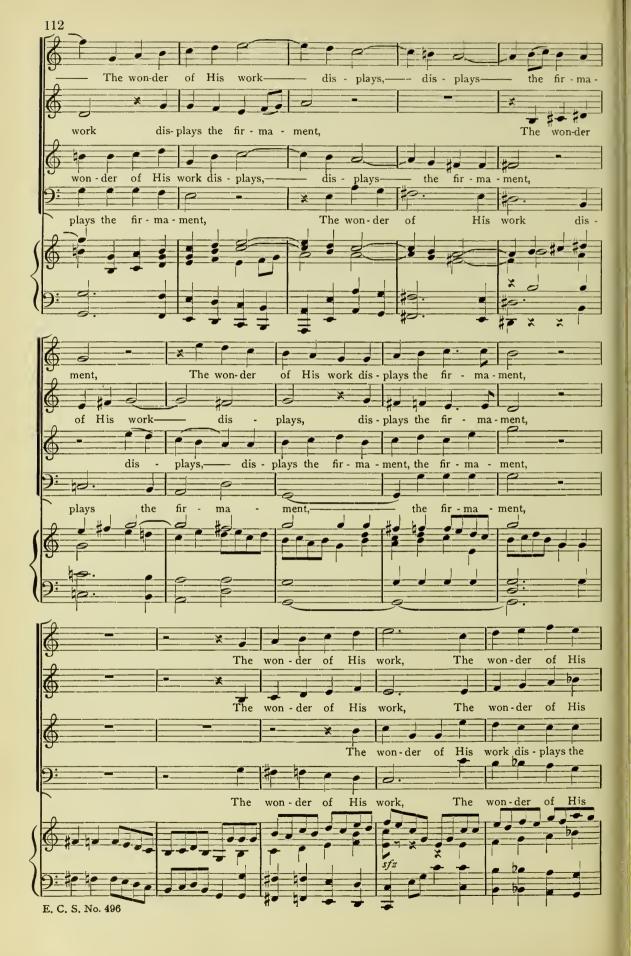
















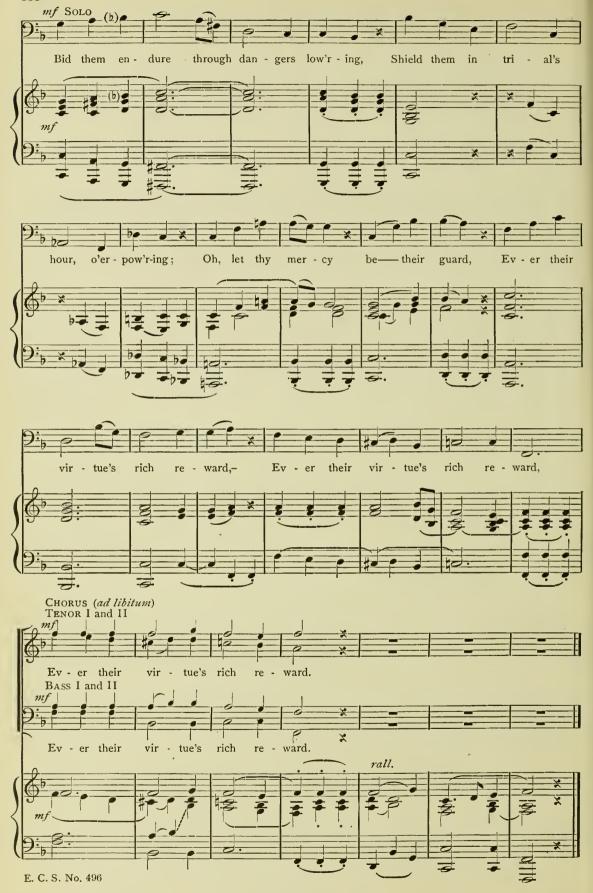




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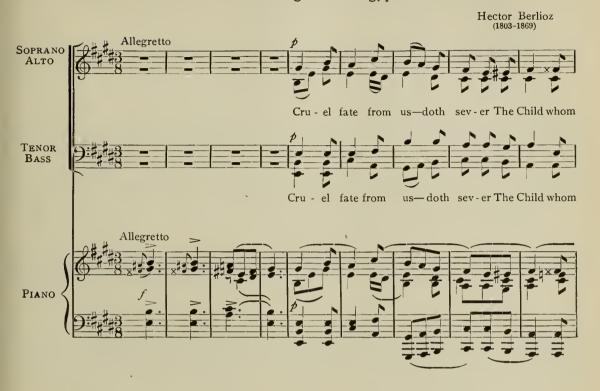
83. O Isis and Osiris, guide them!



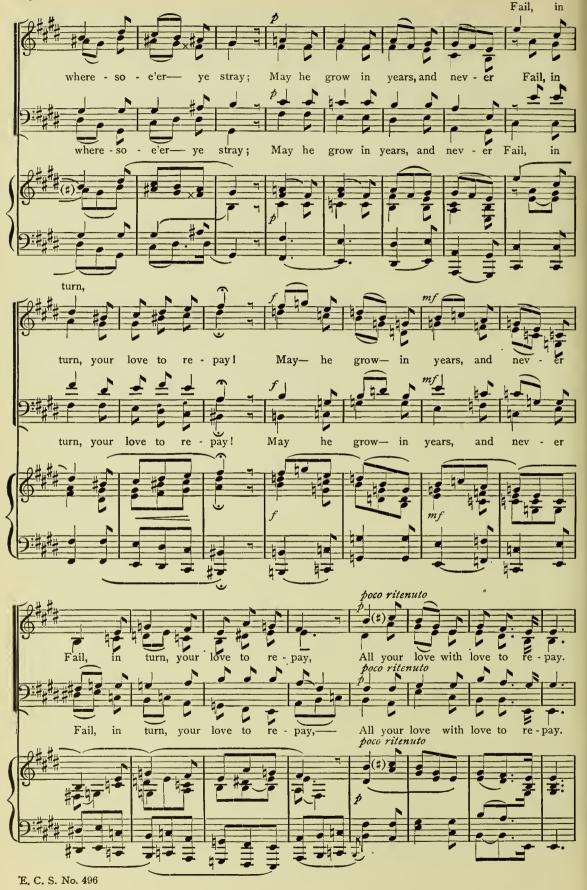


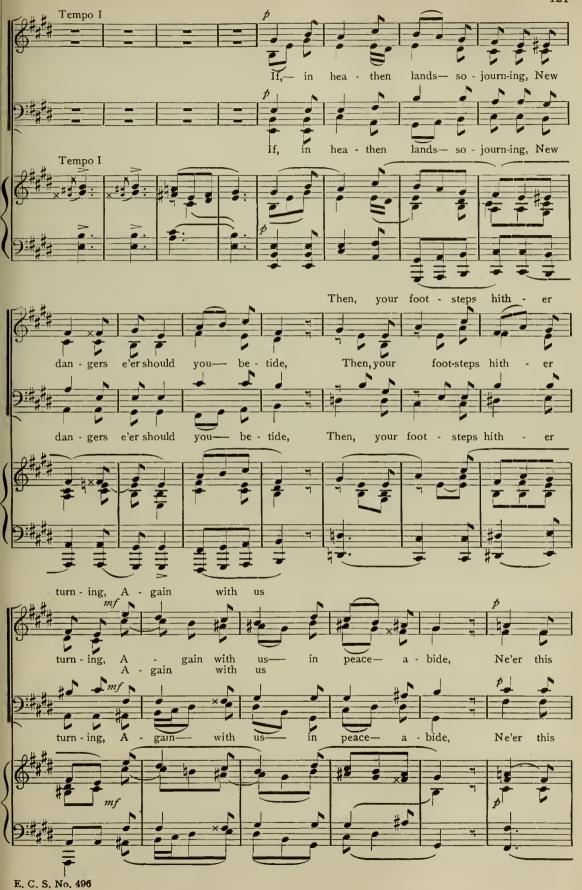
84. The Shepherds' Farewell to the Holy Family

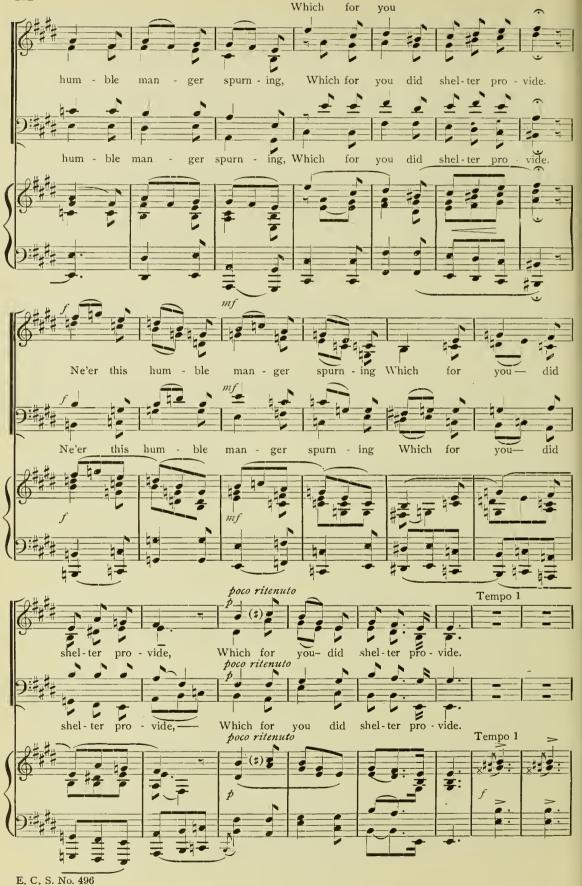
From "The Flight into Egypt"

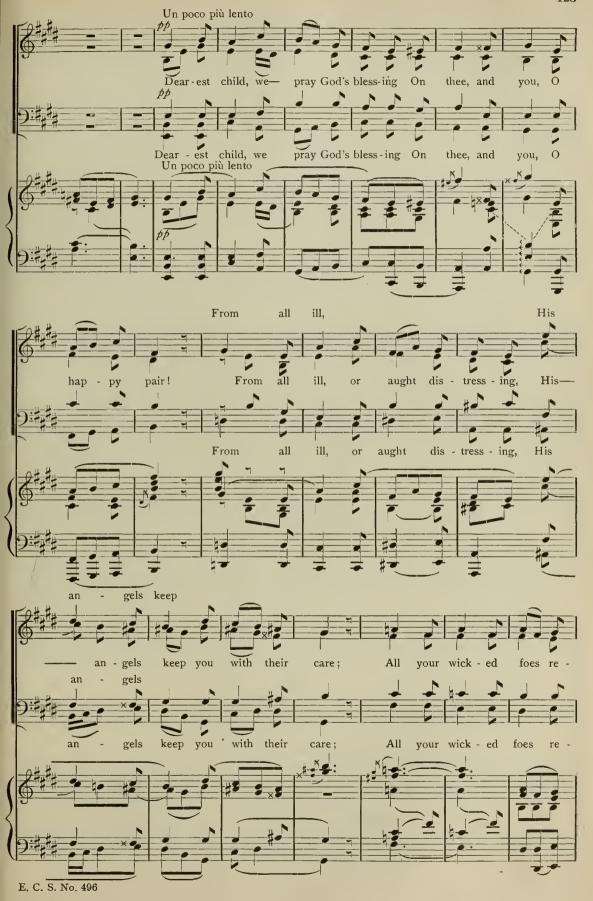


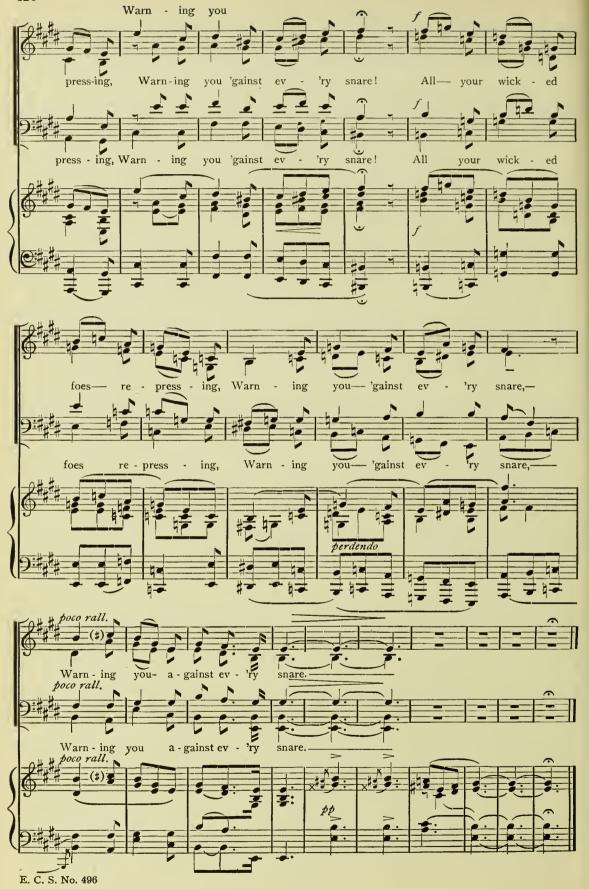




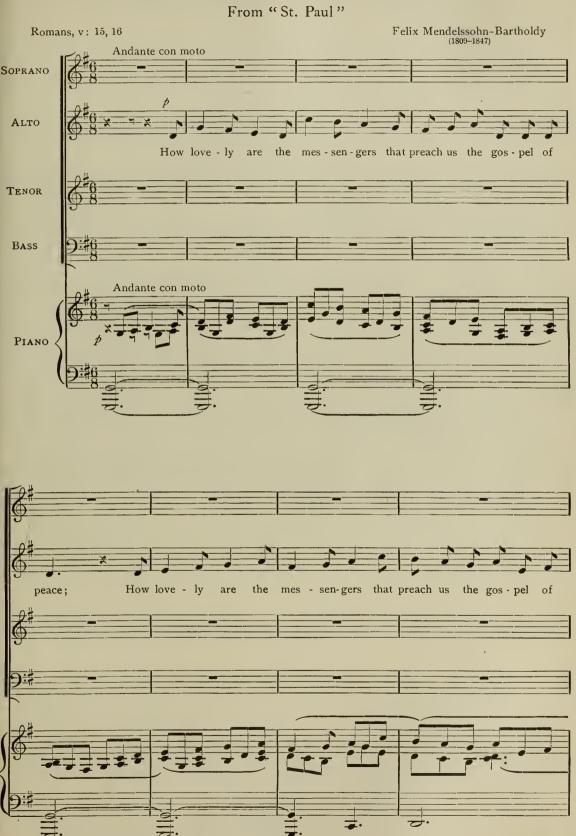




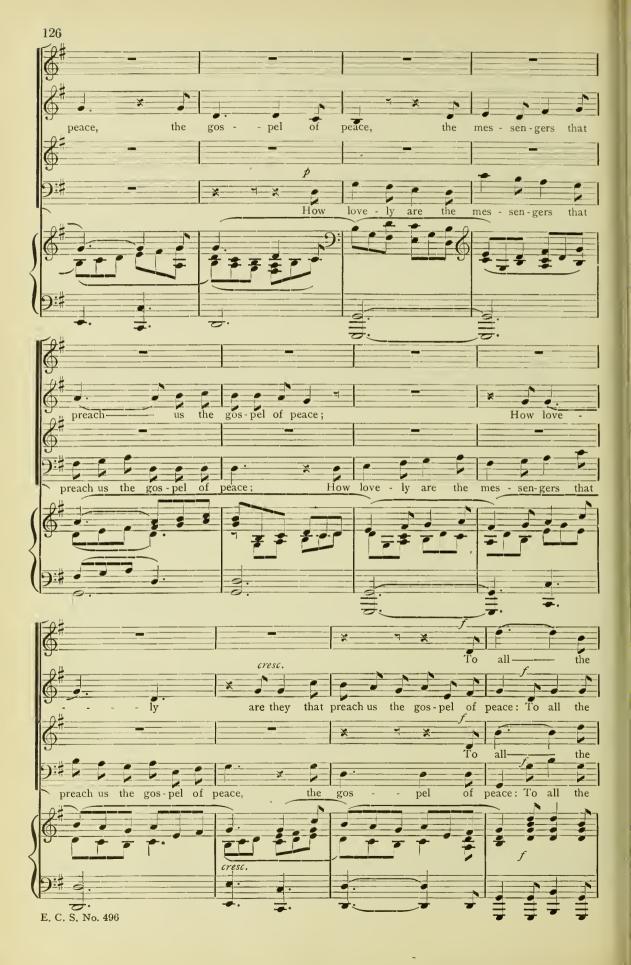


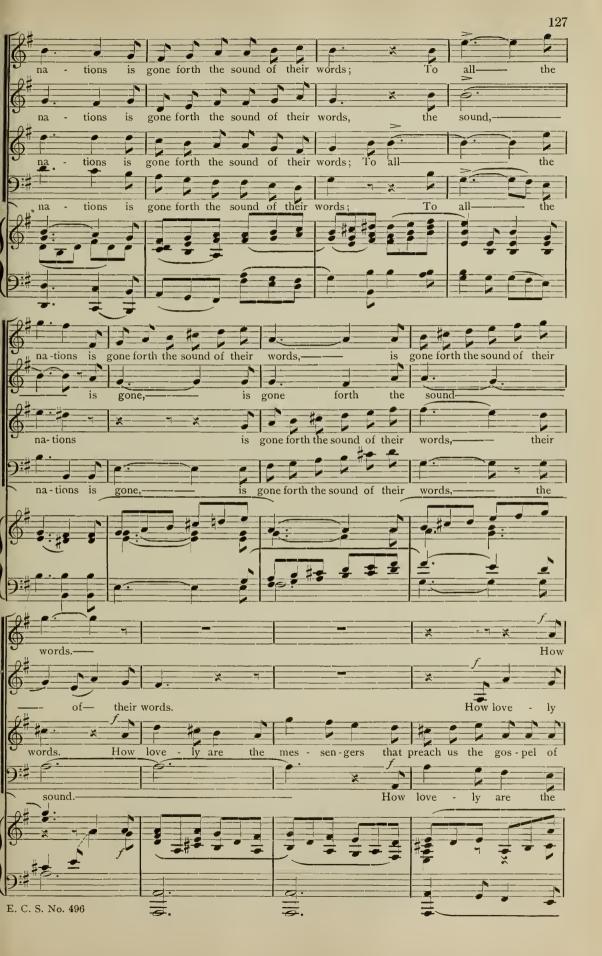


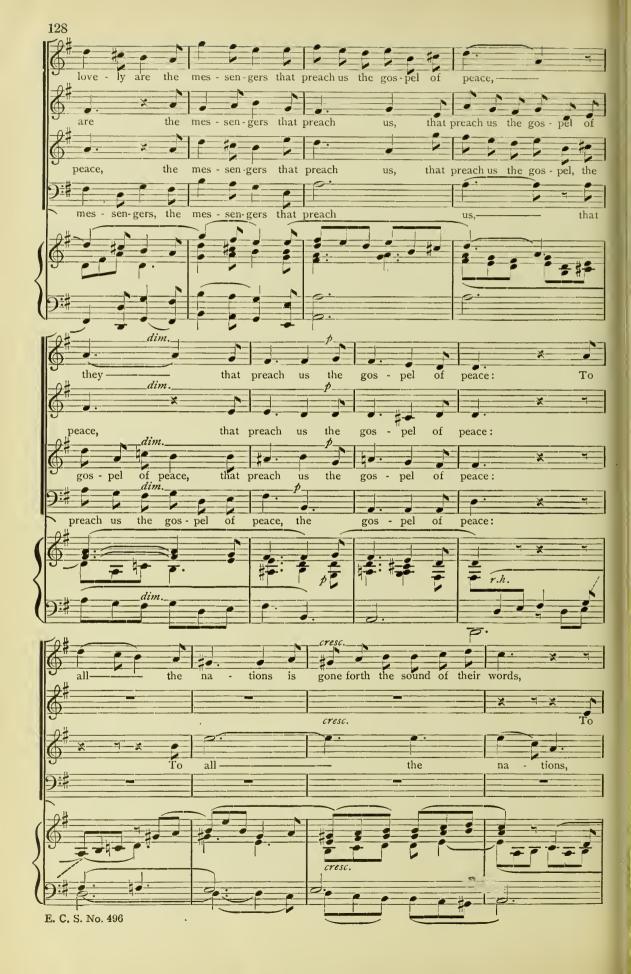
85. How lovely are the messengers

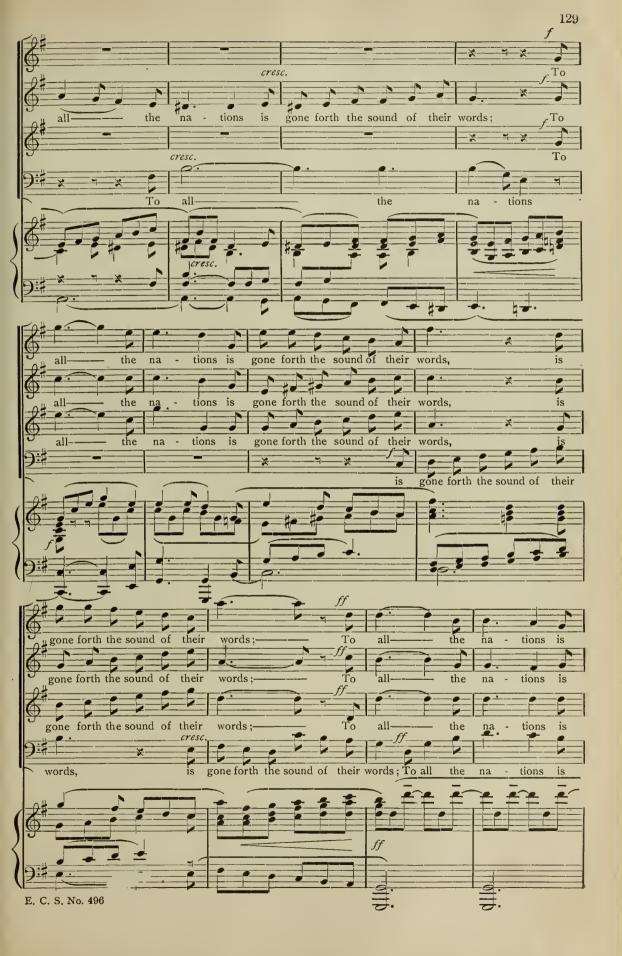


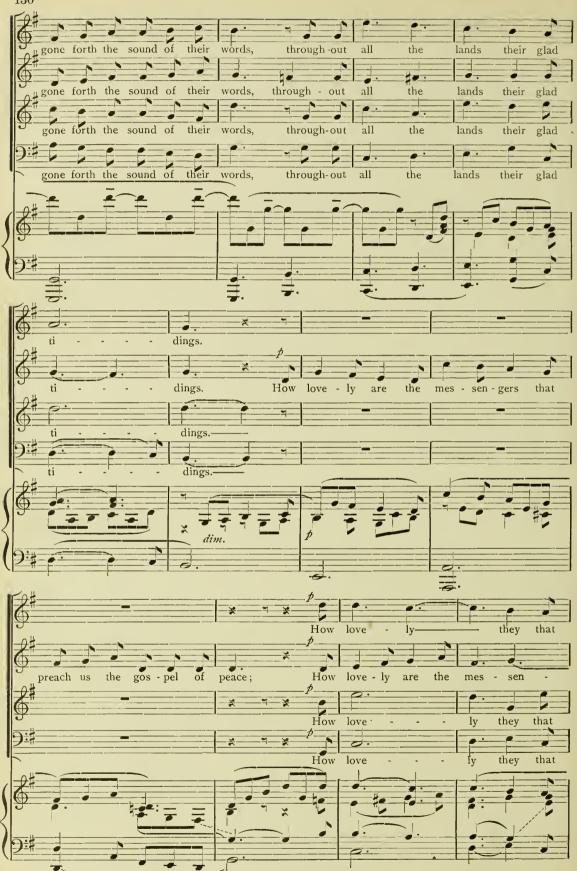
E. C. S. No. 496





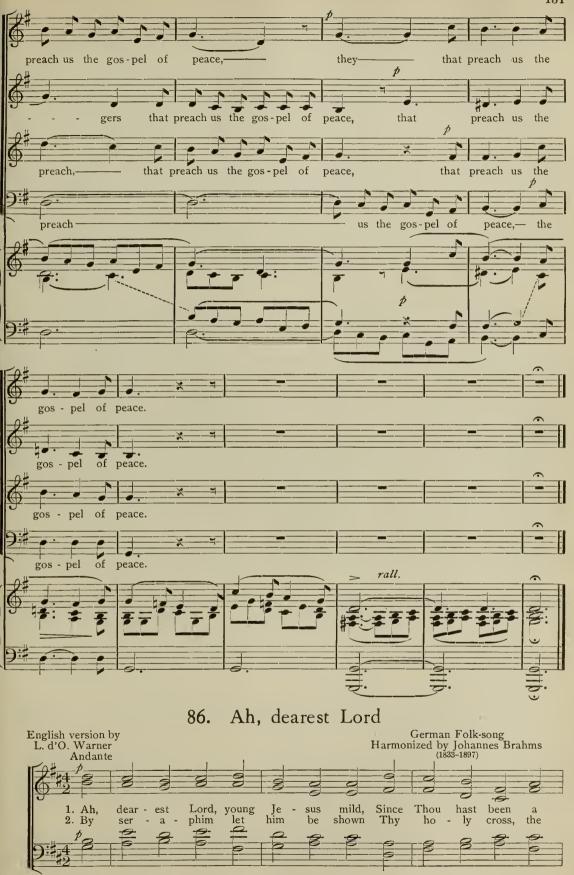






E. C. S. No. 496





E. C. S. No. 496



- 3. Now sleep, now sleep, beloved mine, Lord Jesus watches, friend of thine; He sends thee dreams of gentleness And fills thy soul with loveliness.

 Ah, Jesus, King Divine,
 To us Thine heart incline!
- 4. A happy day, a happy night,
 Sends He who is this earth's delight;
 So be thou blest with love divine,
 Ah! heart-enfolded child of mine.
 Ah, Jesus, King Divine,
 To us Thine heart incline!

87. Hymn to St. Raphael

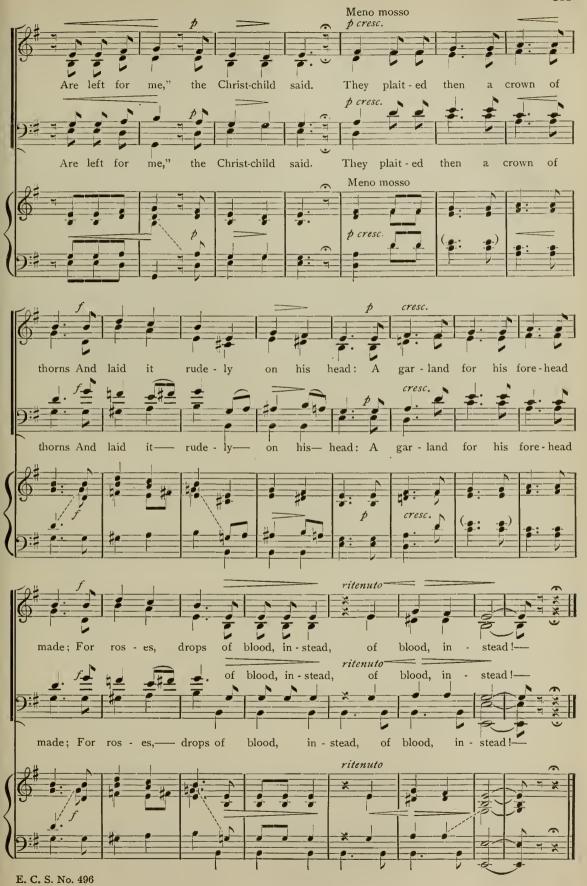


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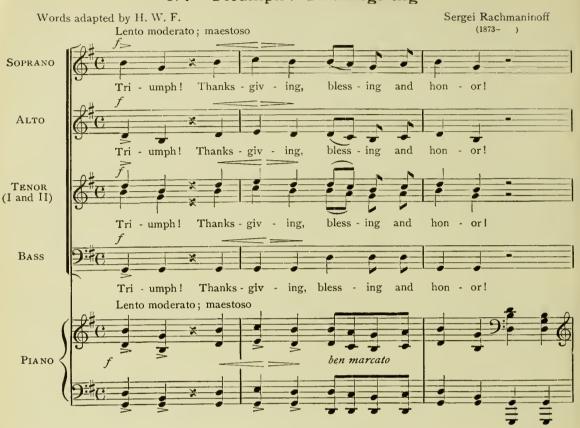




E. C. S. No. 496

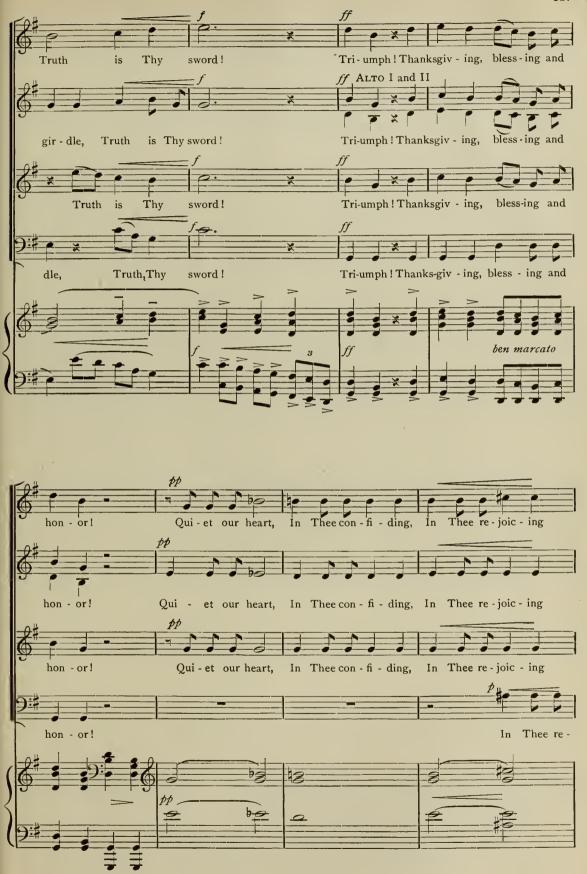


89. Triumph! Thanksgiving





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E. C. S. No. 496

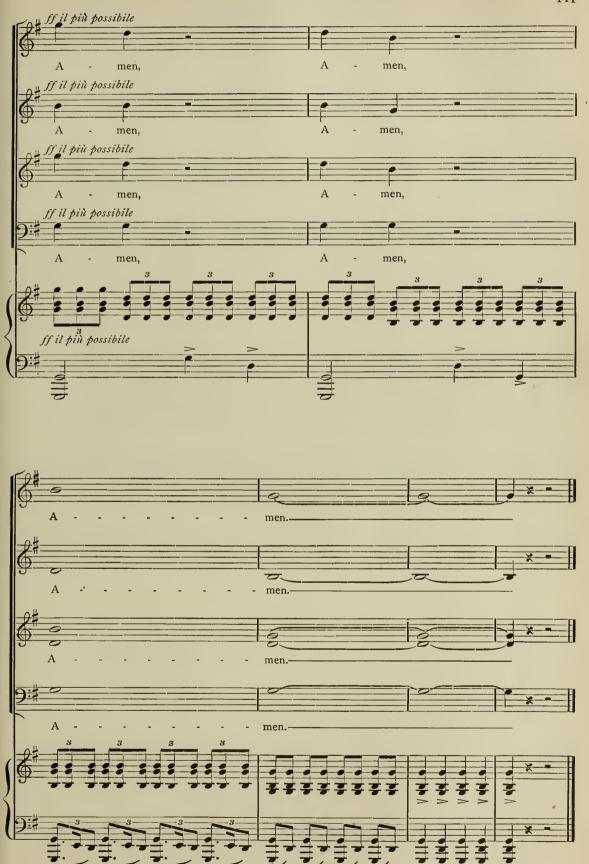






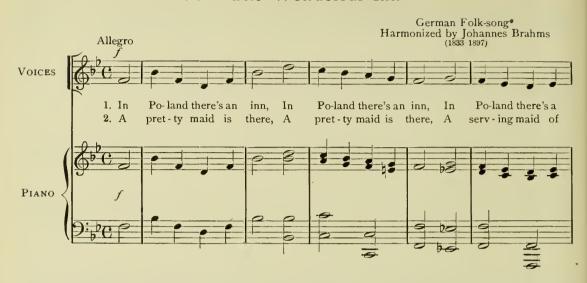


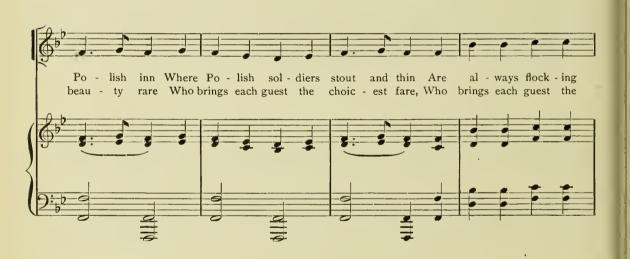
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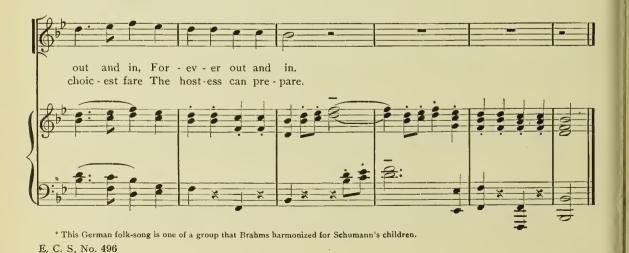


E. C. S. No. 496

90. The Wonderful Inn

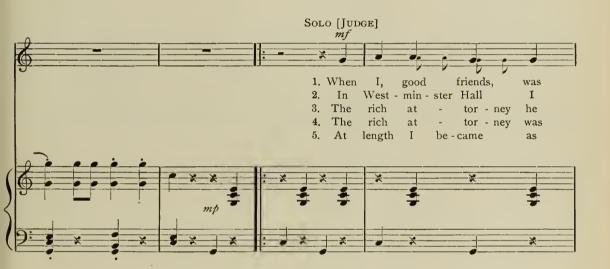


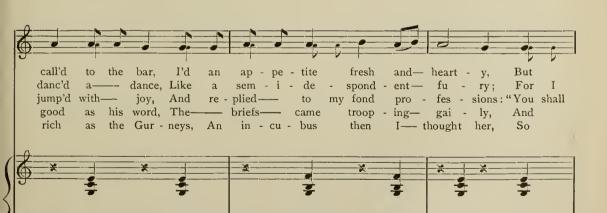




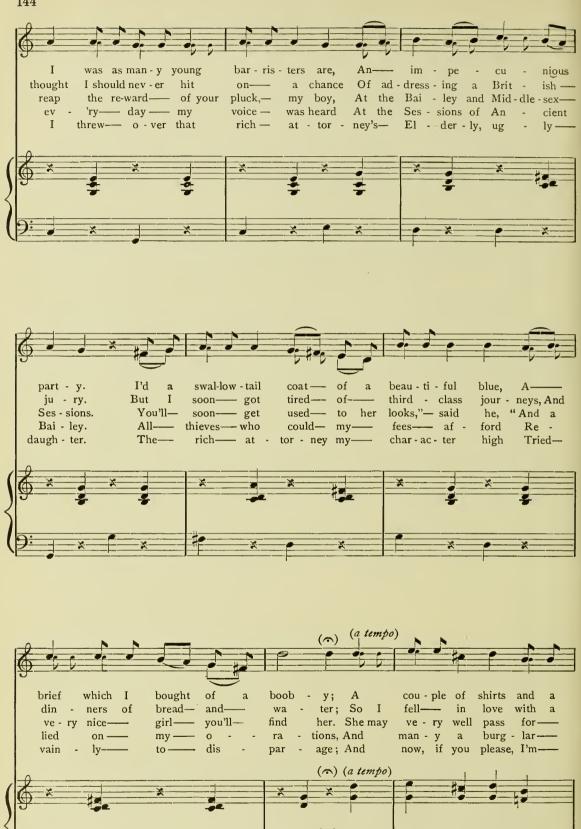
91. The Judge's Song



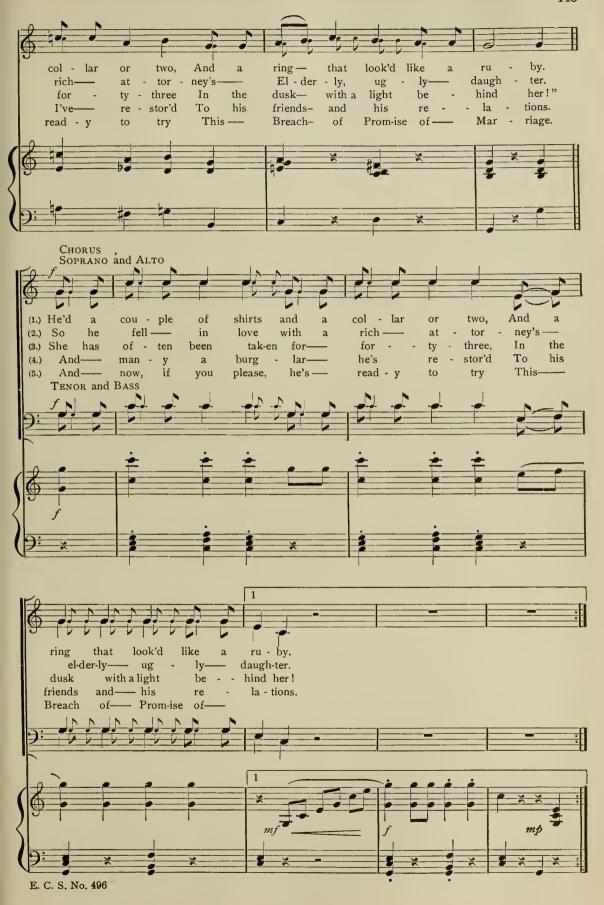




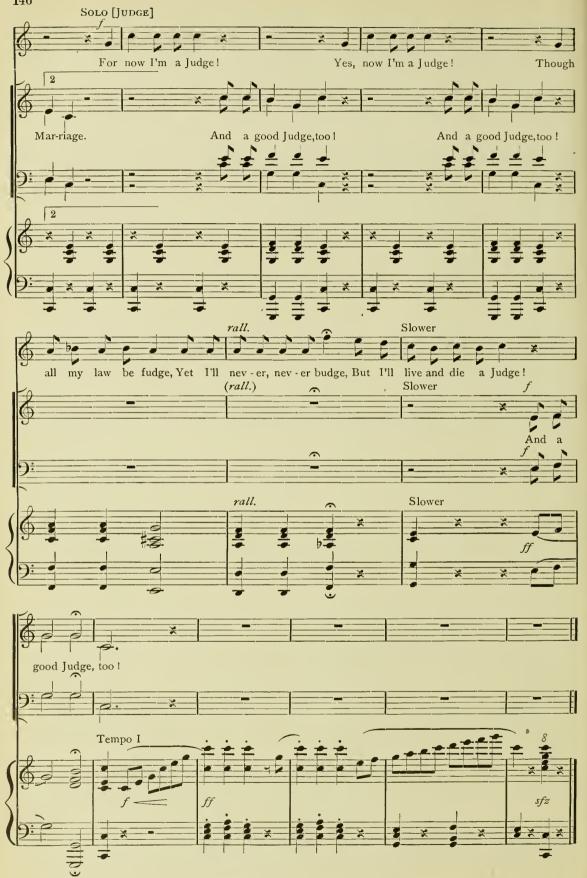
E. C. S. No. 496



E. C. S. No. 496





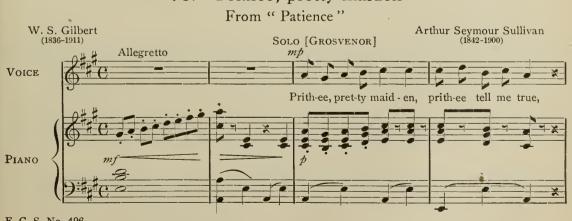


E. C. S. No. 496

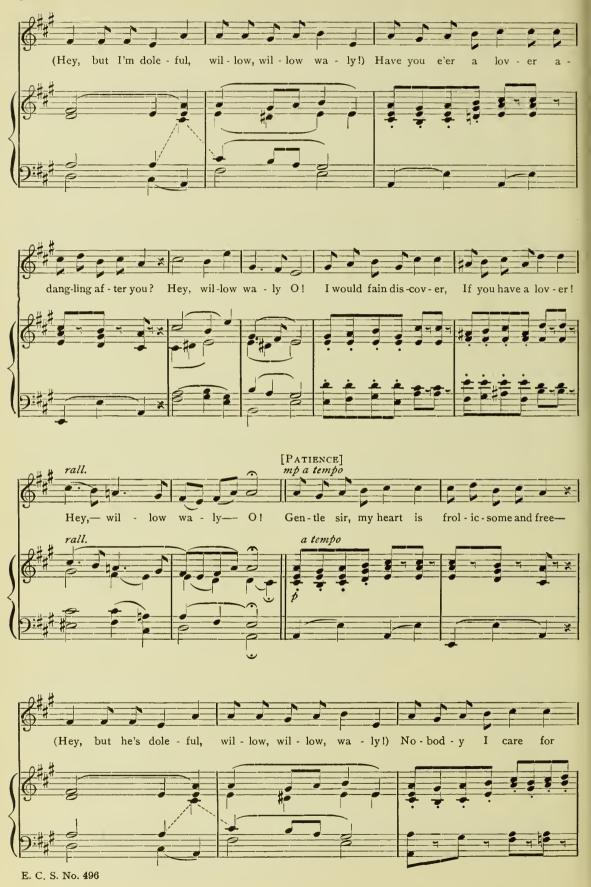
92. Hail, Poetry, thou heav'n-born maid!

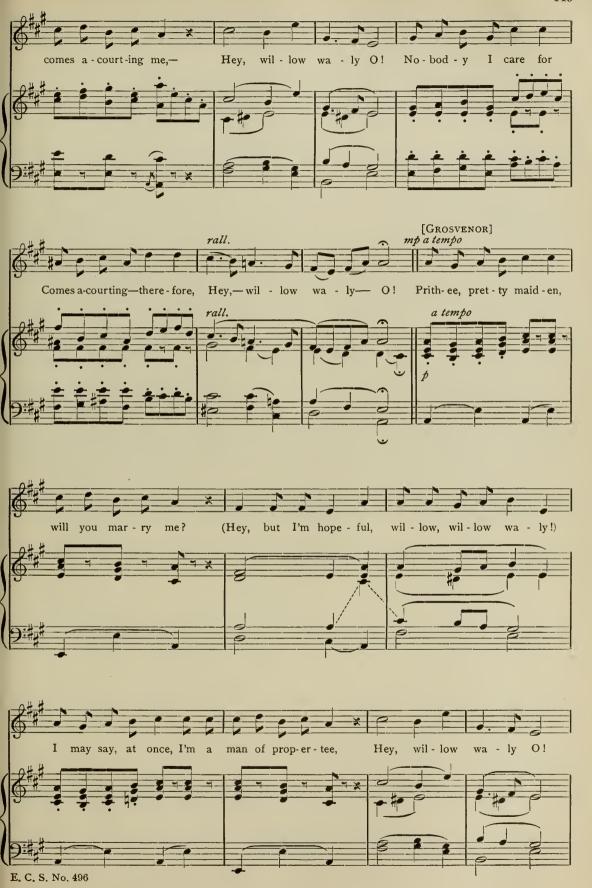


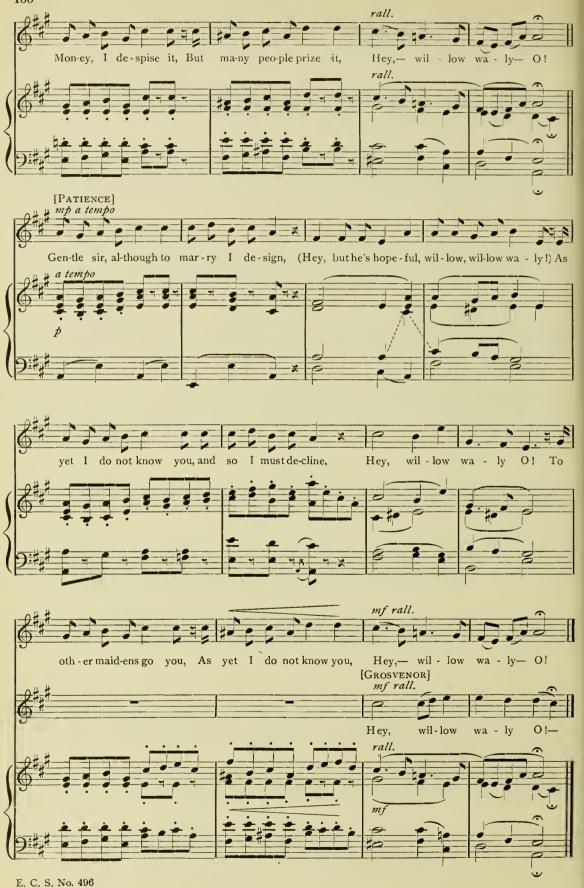
93. Prithee, pretty maiden



E. C. S. No. 496



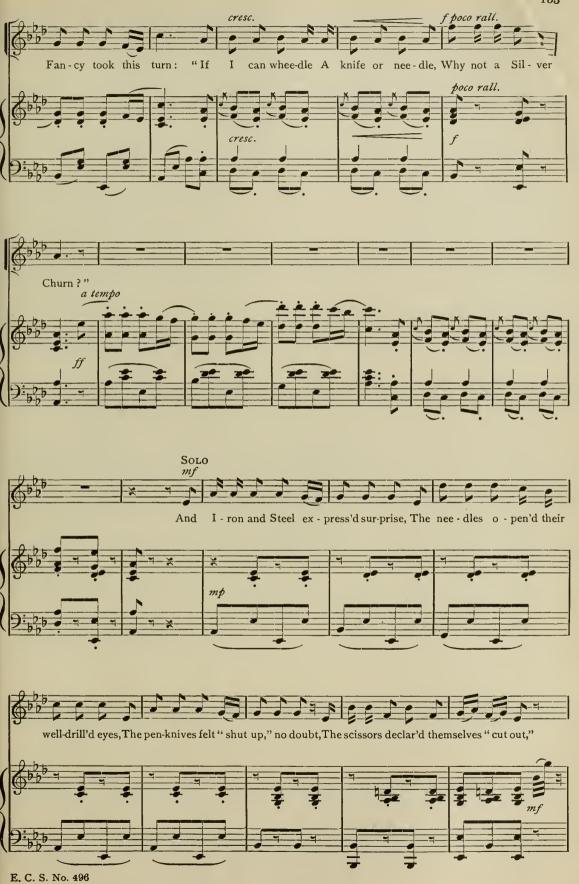




94. The Magnet and the Churn

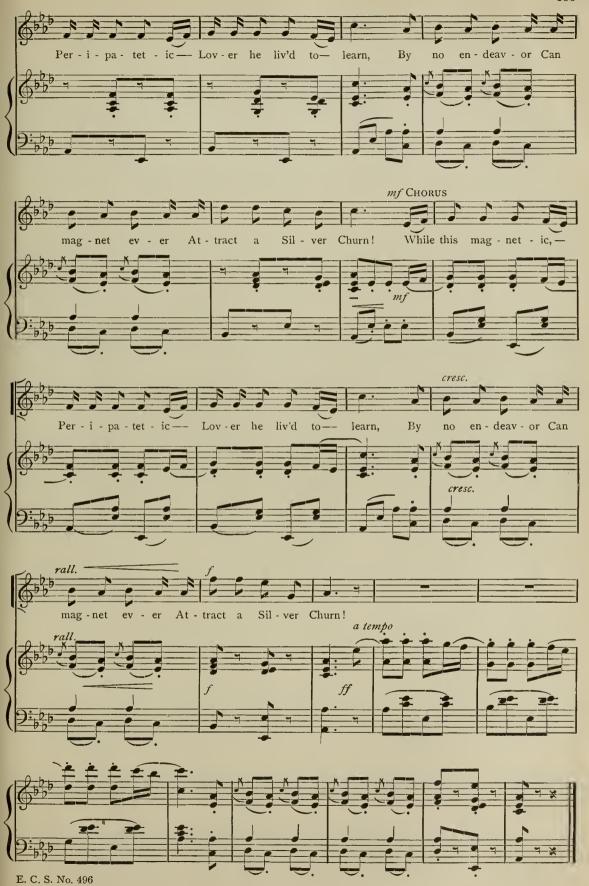




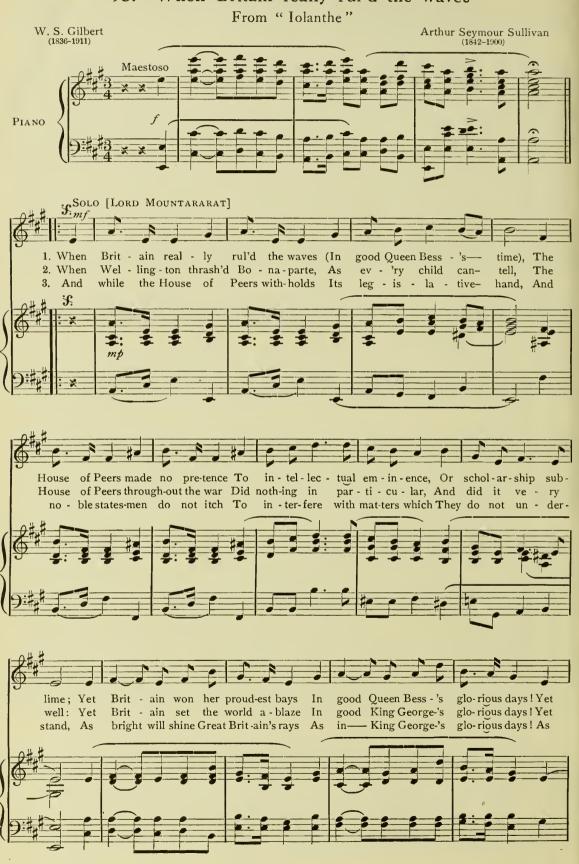




E. C. S. No. 496



95. When Britain really rul'd the waves



E. C. S. No. 496

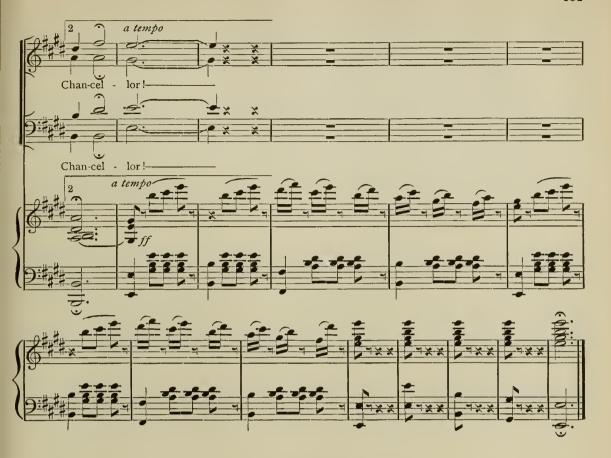




E. C. S. No. 496

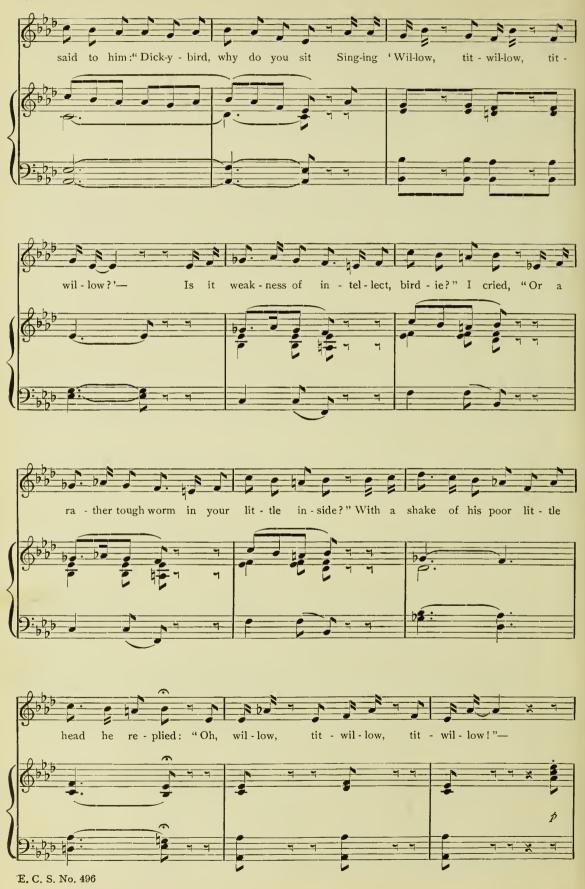


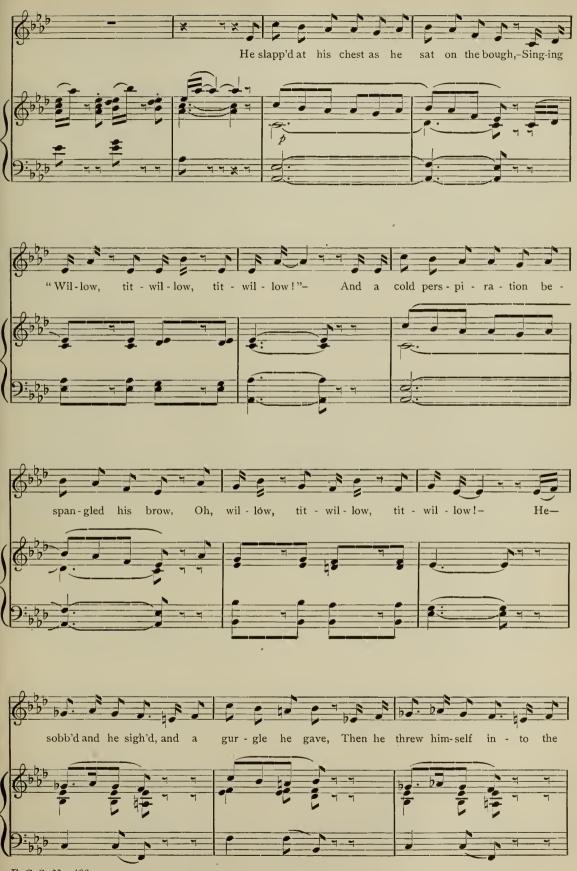




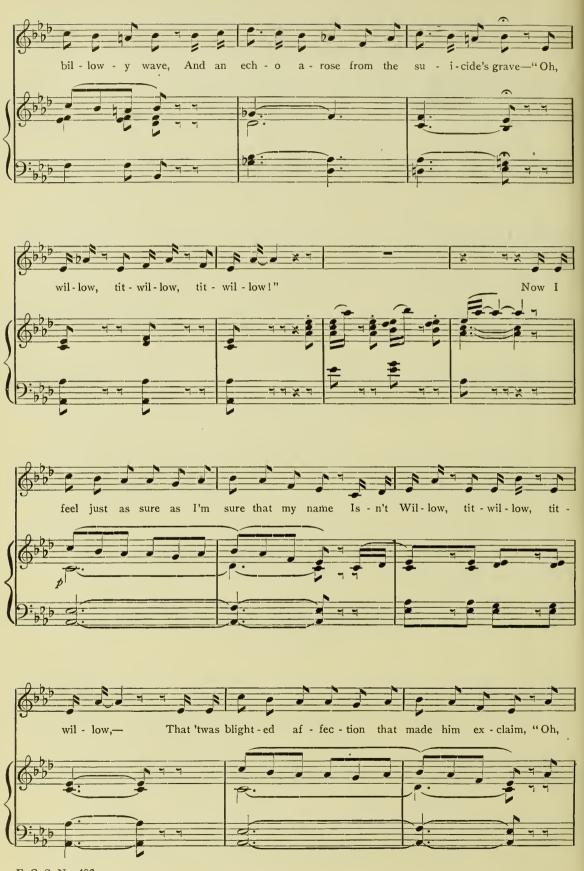
97. Tit-willow



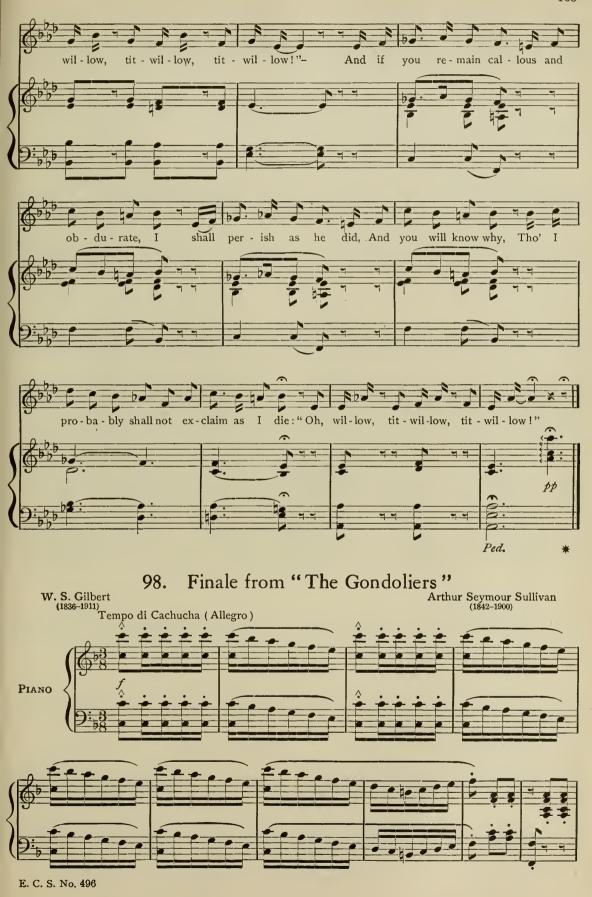


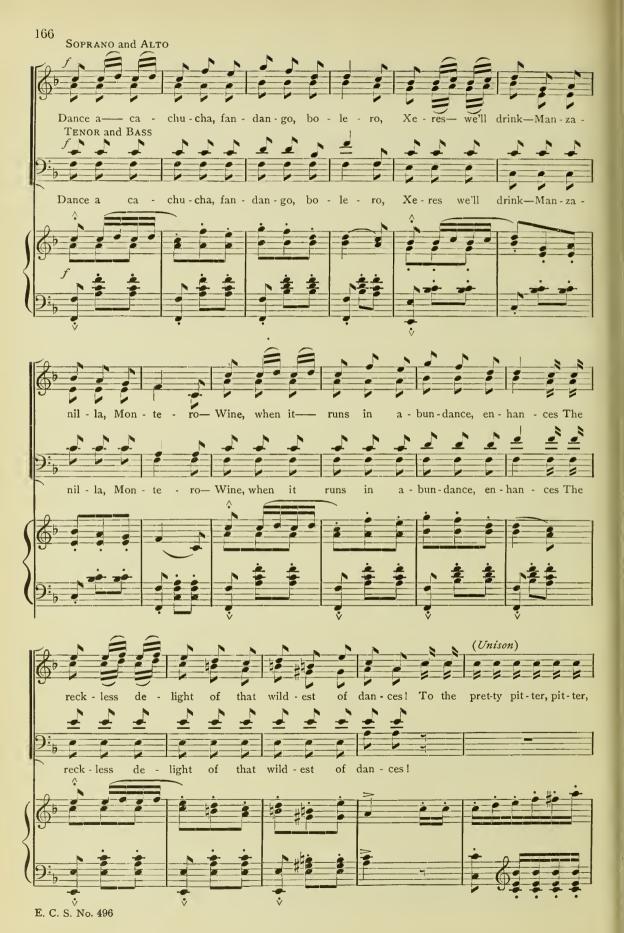


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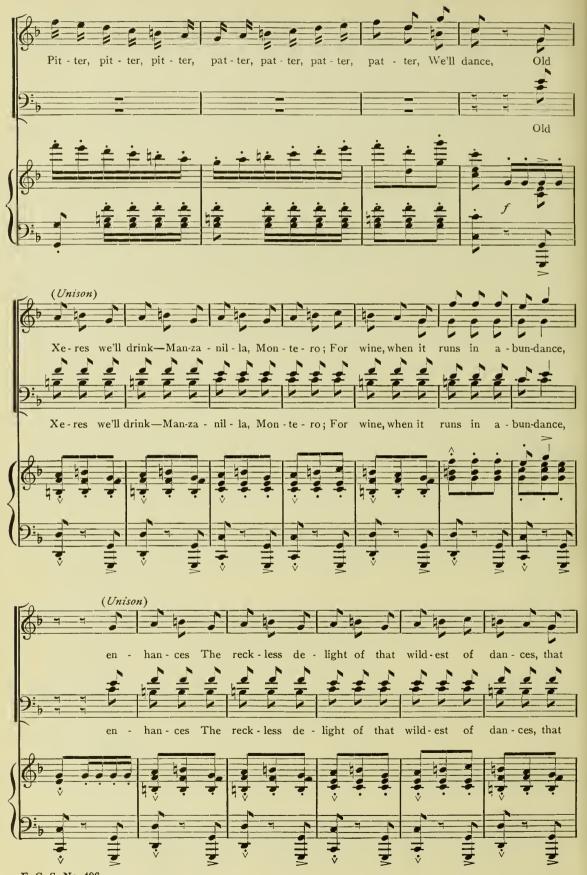


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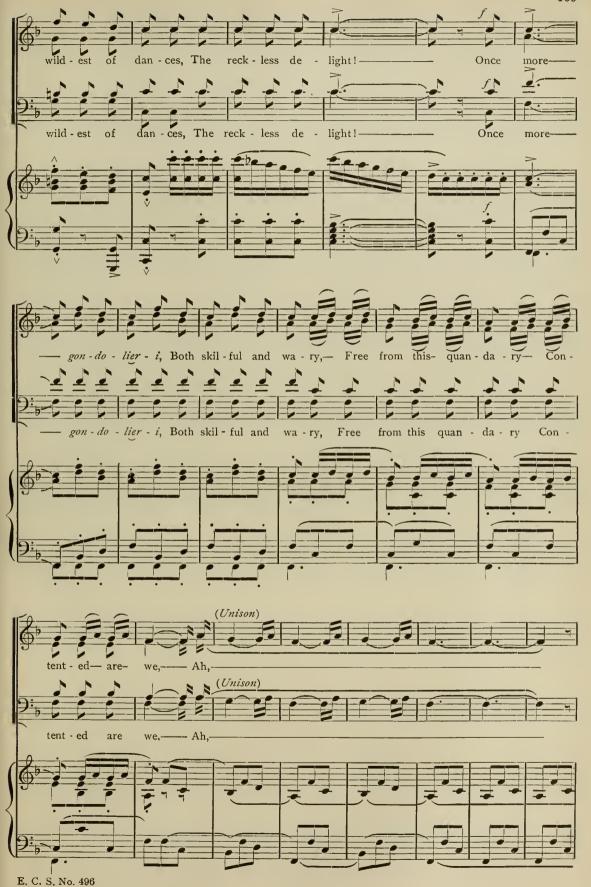






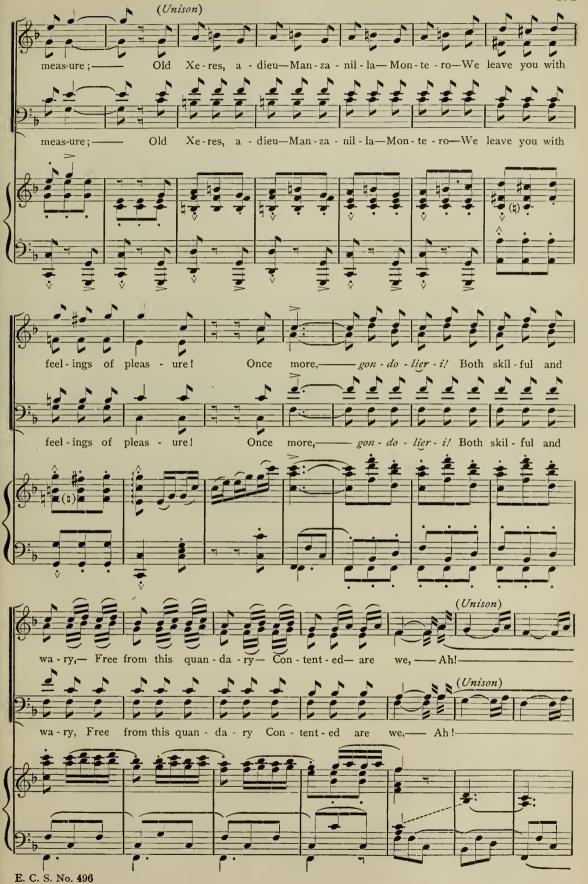


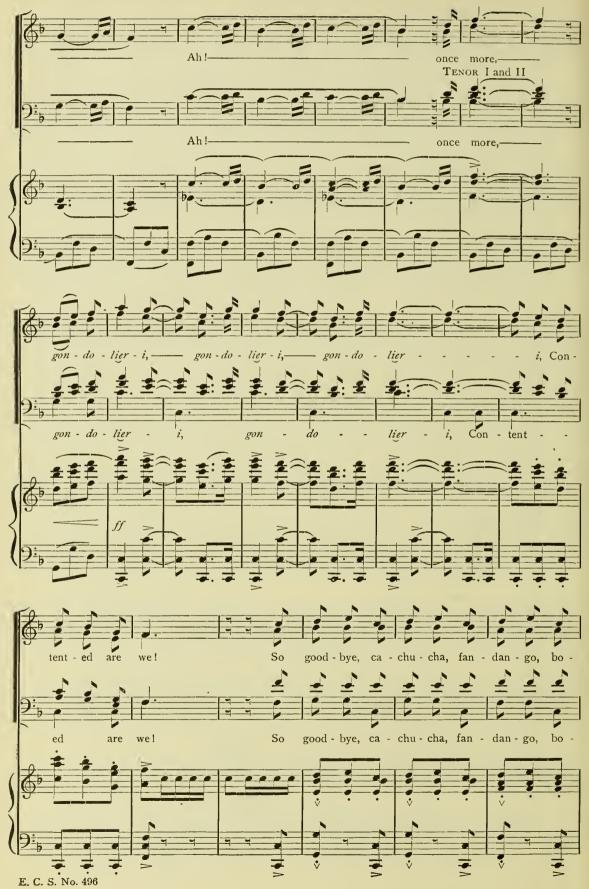
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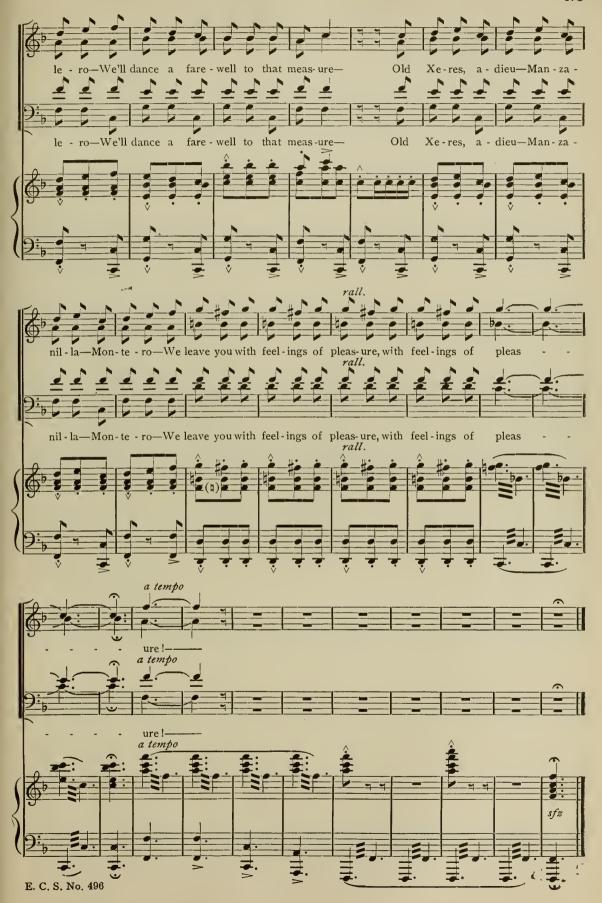




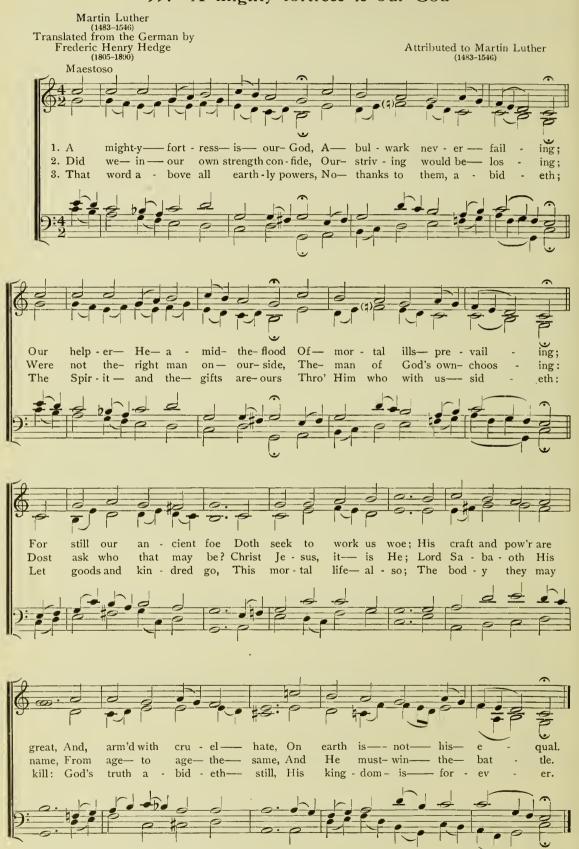








99. A mighty fortress is our God



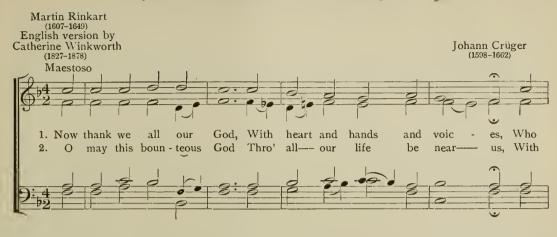
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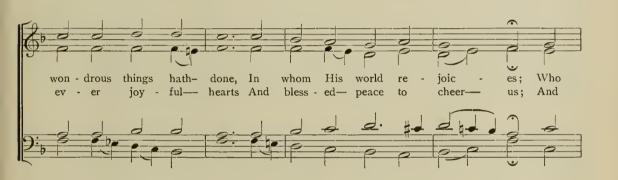
100. To God on high be thanks and praise



102. In heavenly love abiding



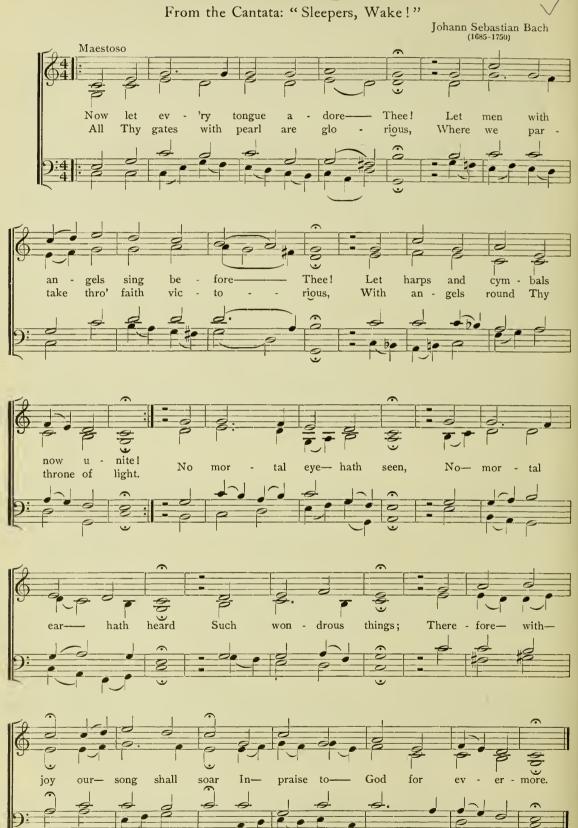








104. Now let every tongue adore Thee



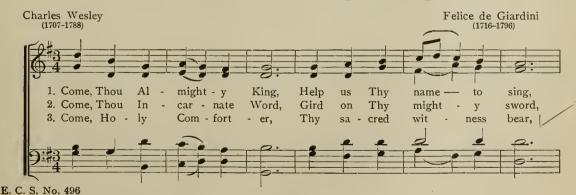
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105. Awake, my soul



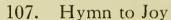
- 3. 'Tis God's all-animating voice
 That calls thee from on high;
 'Tis His own hand presents the prize
 To thine aspiring eye,—
- 4. That prize, with peerless glories bright,
 Which shall new lustre boast
 When victors' wreaths and monarchs' gems
 Shall blend in common dust.

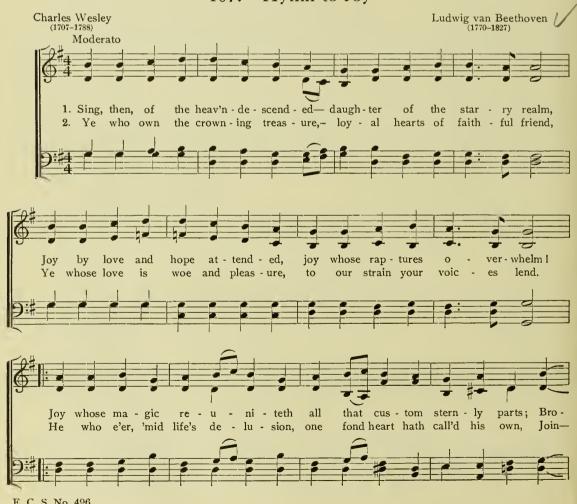
106. Come, Thou Almighty King









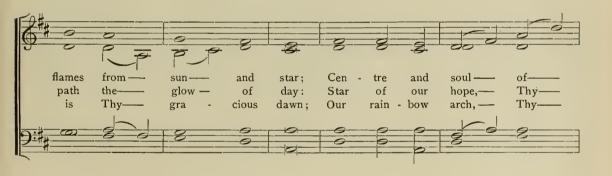


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108. Lord of all being

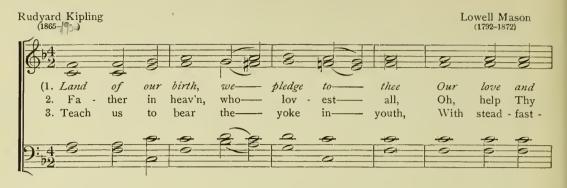






- Lord of all life, below, above,
 Whose light is truth, whose warmth is love;
 Before Thy ever-blazing throne
 We ask no lustre of our own.
- 5. Grant us Thy truth to make us free, And kindling hearts that burn for Thee, Till all Thy living altars claim One holy light, one heavenly flame.

109. Land of our birth

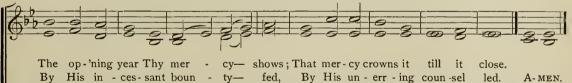


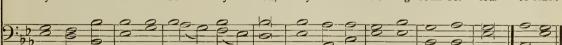




- Teach us to rule ourselves alway, Controlled and cleanly night and day; That we may bring, if need arise, No maimed or worthless sacrifice.
- 5. Teach us to look in all our ends, On Thee for judge, and not our friends; That we, with Thee, may walk uncowed By fear or favor of the crowd.
- 6. Teach us the strength that cannot seek, By deed or thought, to hurt the weak; That, under Thee, we may possess Man's strength to comfort man's distress.
- 7. Teach us delight in simple things, And mirth that has no bitter springs; Forgiveness free of evil done, And love to all men 'neath the sun!
- (8. Land of our birth, our faith, our pride, For whose dear sake our fathers died; Oh, Motherland, we pledge to thee Head, heart, and hand through the years to be!)

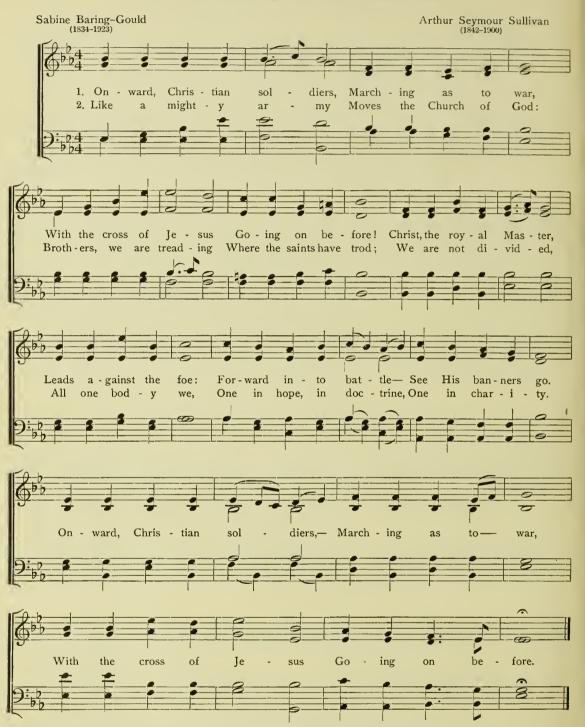






- 3. With grateful hearts the past we own;
 The future, all to us unknown,
 We to Thy guardian care commit,
 And, peaceful, leave before Thy feet.
- 4. In scenes exalted or depress'd, Thou art our joy, and Thou our rest; Thy goodness all our hopes shall raise, Adored through all our changing days.

112. Onward, Christian soldiers

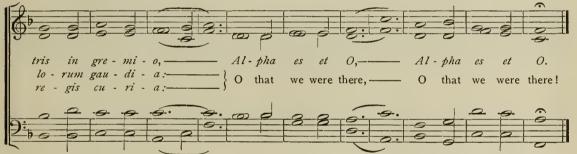


Crowns and thrones may perish,
 Kingdoms rise and wane,
 But the Church of Jesus
 Constant will remain;
 Gates of hell can never
 'Gainst that Church prevail;
 We have Christ's own promise,
 And that cannot fail.

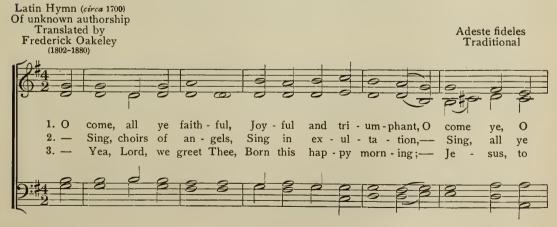
Onward, then, ye people,
 Join our happy throng,
 Blend with ours your voices
 In the triumph-song;
 Glory, laud, and honor
 Unto Christ the King!
 This through countless ages
 Men and angels sing.

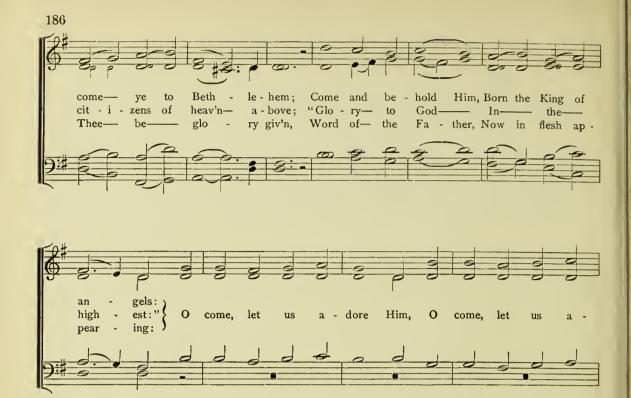
113. In dulci jubilo





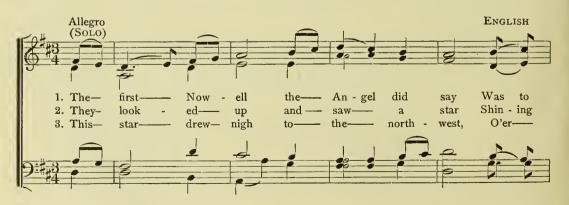
114. O come, all ye faithful







115. The First Nowell





- Then enter'd in those Wisemen three,
 Fell reverently upon their knee,
 And offer'd there, in His presence,
 Their gold, and myrrh, and frankincense.
 Nowell, etc.
- 5. Then let us all with one accord Sing praises to our Heavenly Lord, That hath made Heav'n and earth of nought, And with His blood mankind hath bought. Nowell, etc.

116. God rest you merry, gentlemen



- 4. "Fear not then," said the angel,
 "Let nothing you affright,
 This day is born a Saviour
 Of a pure Virgin bright,
 To free all those who trust in Him
 From Satan's power and might."
 O tidings of comfort and joy, etc.
- 5. The Shepherds at those tidings Rejoicèd much in mind, And left their flocks a-feeding, In tempest, storm, and wind: And went to Bethlehem straightway, The Son of God to find. O tidings of comfort and joy, etc.
- And when they came to Bethlehem,
 Where our dear Saviour lay,
 They found Him in a manger,
 Where oxen feed on hay;
 His Mother Mary kneeling down
 Unto the Lord did pray.
 O tidings of comfort and joy, etc.
- 7. Now to the Lord sing praises,
 All you within this place,
 And with true love and brotherhood
 Each other now embrace;
 This holy tide of Christmas
 All other doth deface.
 O tidings of comfort and joy, etc.

117. Good King Wenceslas

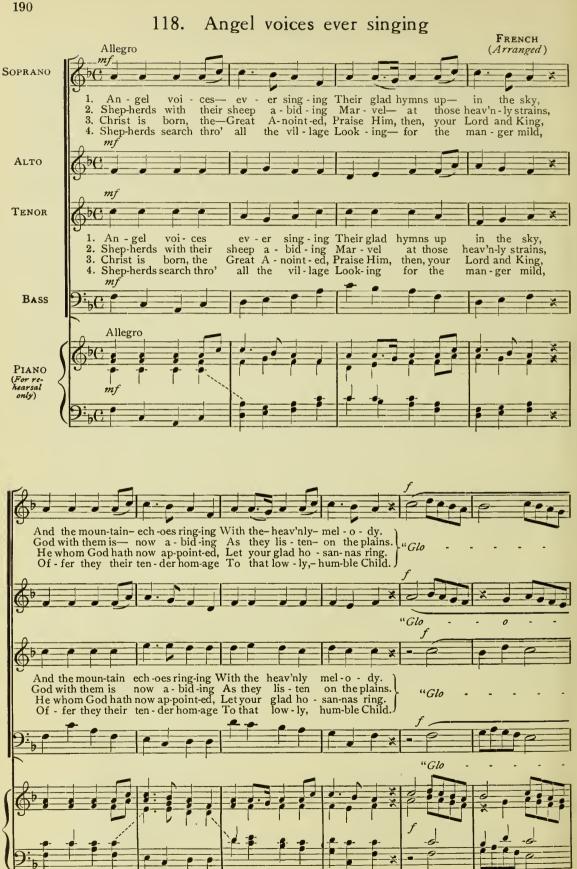


(Page) 4. "Sire, the night is darker now,
And the wind blows stronger;
Fails my heart, I know not how,
I can go no longer."

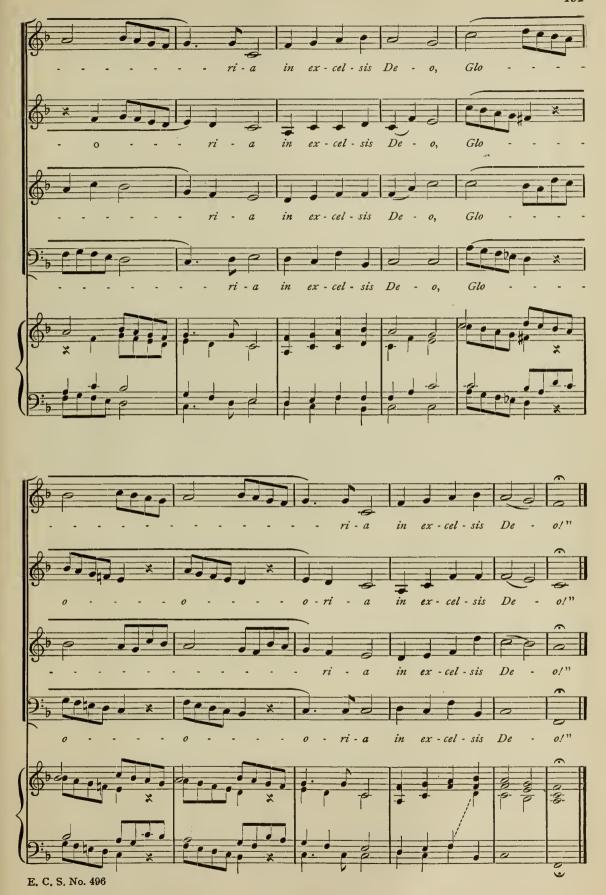
(King) "Mark my footsteps, my good page,
Tread thou in them boldly;
Thou shalt find the winter's rage
Freeze thy blood less coldly."

(Chorus) 5. In his master's steps he trod,
Where the snow lay dinted;
Heat was in the very sod
Which the saint had printed.
Therefore, Christian men, be sure,
Wealth or rank possessing,
Ye who now will bless the poor
Shall yourselves find blessing.

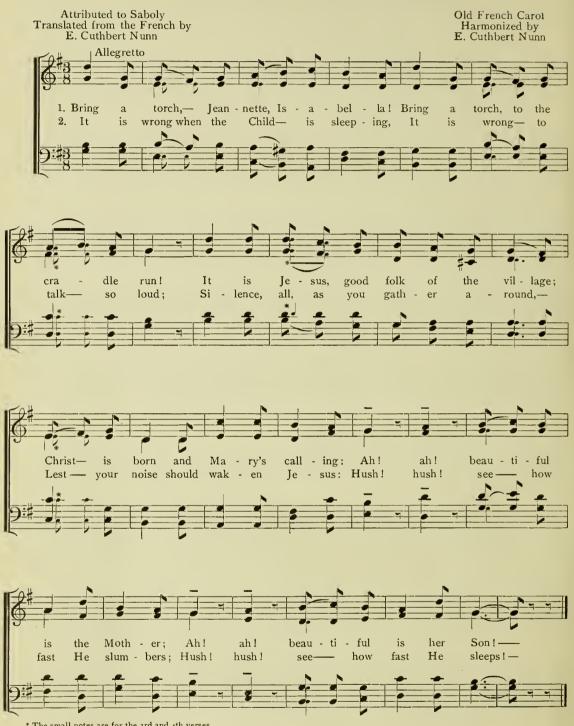
^{*} The "King's" part may be sung by a Solo Tenor, the "Page's," by a Solo Soprano; the rest in unison or parts by the entire group of singers.



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119. Bring a torch, Jeannette, Isabella!



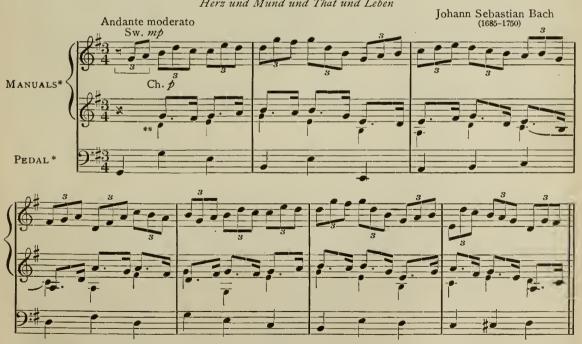
- * The small notes are for the 3rd and 4th verses.
- 3. Who goes there a-knocking so loudly?
 Who goes there a-knocking like that?
 Ope your doors, I have here on a plate
 Some very good cakes which I am bringing:
 Too! too! quickly your doors now open;
 Too! too! Come let us make good cheer!
- 4. Softly to the little stable,
 Softly for a moment come;
 Look and see how charming is Jesus,
 How He is white, His cheeks are rosy!
 Hush! hush! see how the Child is sleeping;
 Hush! hush! see how He smiles in dreams!



121. Jesu, joy of man's desiring

Choral from the Cantata

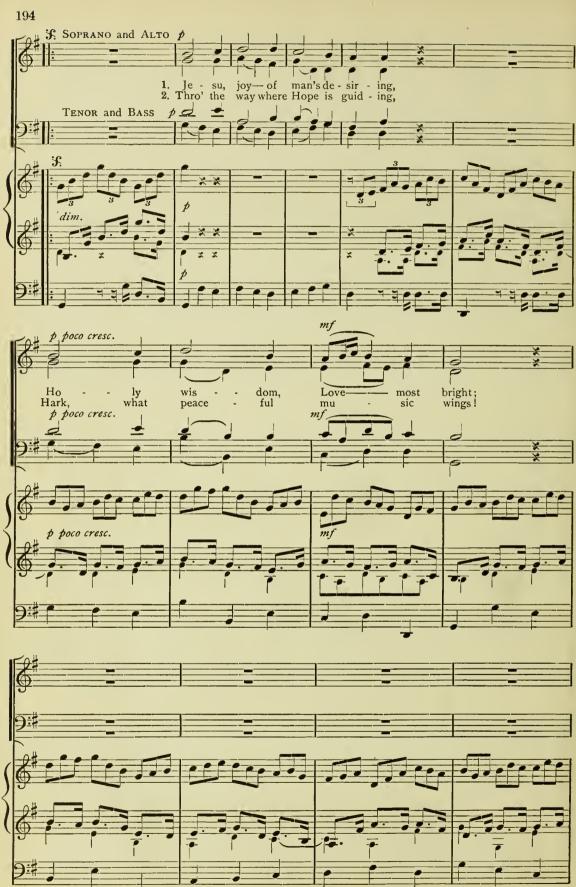
Herz und Mund und That und Leben



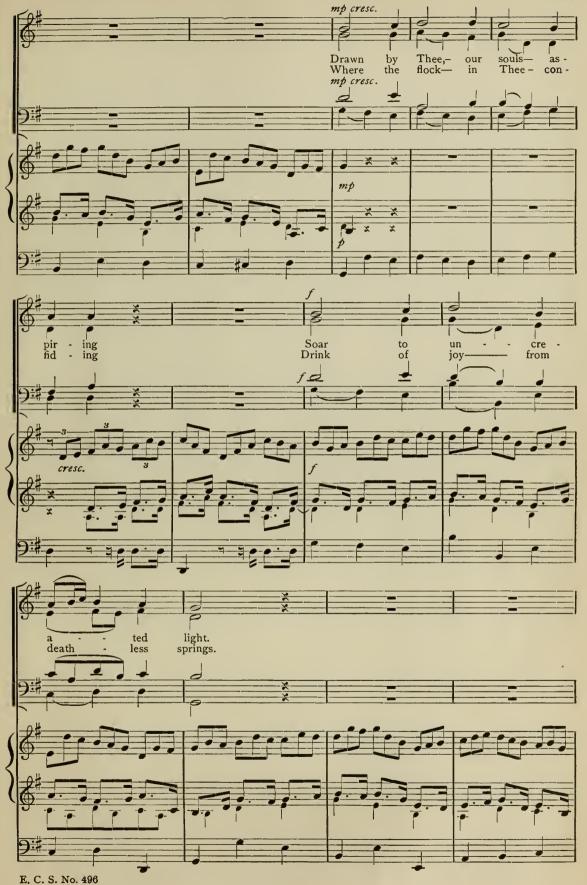
*Two persons may play the organ arrangement on the piano.

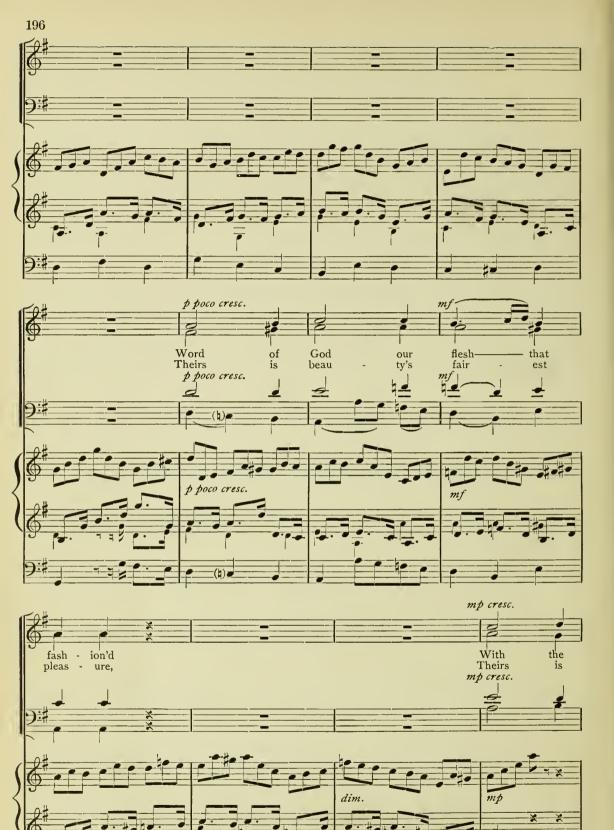
** The Viola part in the Orchestral score is here included (in smaller notes) for playing ad libitum.

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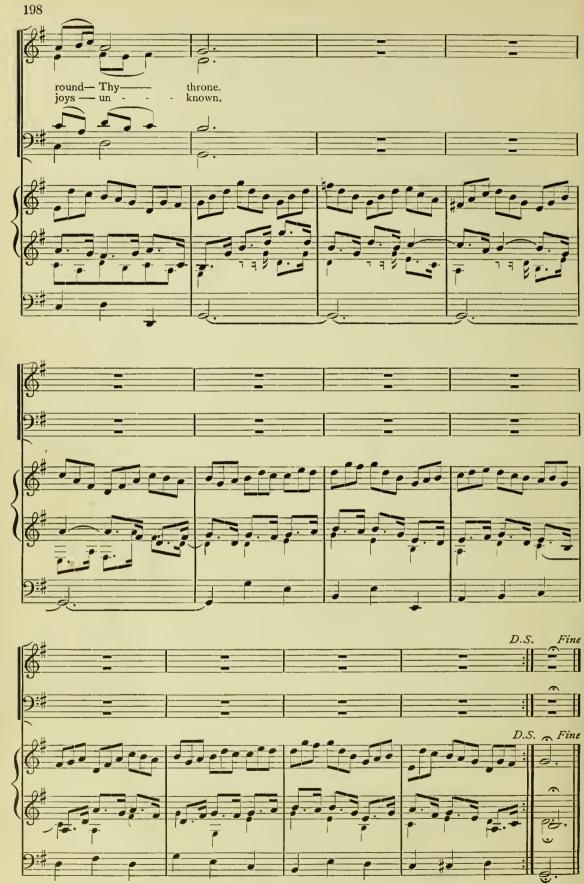
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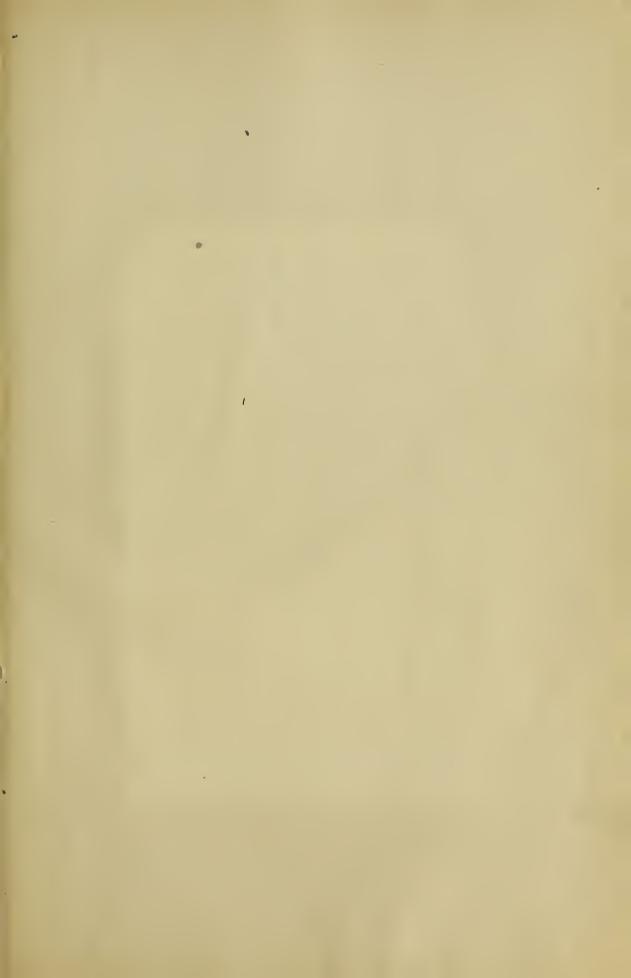


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